COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Dobby H. Vaughan 19 37 11 04 11 184

in consideration of Thirty Thousand Three Hundred Twenty-Three and 91/100 (\$30,323.91) Dollars, plus assumption of below described mortgage. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rickey D. Burnett and Sherry W. Burnett

ALL that lot of land situate on the northern side of West Faris Road in the City of Greenville, County of Greenville, State of South Carolina, peing shown as Lot No. 10 on a plat of Aperdeen Highlands, made by Dalton & Neves in November 1941, revised in September 1945, recorded in Plat Book M at page 37 in the RMC Office for Greenville, and described as follows:

BEGINNING at a stake on the northern side of West Faris Road 167 feet east from Melville Avenue at corner of Lot No. 11 and running thence with the line of said lot N 6-05 W 117.8 feet to a stake on a 20-foot alley; thence with said alley S 56015 E 22.8 feet to a stake; thence continuing with the southern side of said alley N 62-29 E 46.2 feet to a stake at corner of Lot 8; thence with the line of said lot S 15-16 E 123.6 feet to a stake on West Faris Road; thence with the northern side of West Faris Road S 84-22 W 80 feet to the beginning corner.

-14-500-220-3-10:1 This is the same property conveyed to the grantors by deed of Charles Furman Phillips, Jr. and Linda P. Phillips recorded on May 11, 1977 in Deed Book 1056 at page 394 in the RMC Office for Greenville County.

This conveynce is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective convenants that may appear of record or on the premises.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on a mortgage due Cameron-Brown Company, recorded in Mortgage Book 1330 at page 177 in the RMC Office for Grenville County, the present balance being \$17,676.09.

The grantors transfer to the grantee all funds in the escrow account for the aforementioned mortgage loan.

512 W. Fais Rd., Greenello, 50 29605 Granles Addin

together with all and singular the rights, members, hereditaments a pertaining; to have and to hold all and singular the premises before assigns, forever. And, the granton(s) do(es) hereby bind the granton warrant and forever defend all and singular said premises unto son whomsoever lawfully claiming or to claim the same or any putting. WITNESS the granton's(s') hand(s) and seal(s) this 29th day	ntor(s) and the grantor's(s') heirs or successors, executors and administrators the grantee(s) and the grantee's(s') heirs or successors and against every perart thereof.
THE STATE OF	BehMMULL (SEAL)
SIGNED, sealed and delivered in the presence of:	Roby H. Vaughan
Shelso M. Cox	(SEAL)
Will m. Cov.	(SEAL)
_ Dhilla me car	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver to above, witnessed the execution thereof. SWORN to before me this 29th day of March Notary Public for South Carolina. My commission expires 11 - 15 - 36	the within written deed and that (s) he, with the other witness subscribed 19 84 SEAL) Little Mi Coy
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE I, the undersigned undersigned wife (wives) of the above named grantor(s) respective separately examined by me, did declare that she does freely, vohever, renounce, release and forever relinquish unto the grantee(s) tate, and all her right and claim of dower of, in and to all singu	Notary Public, do hereby certify unto all whom it may concern, that the ely, did this day appear before me, and each, upon being privately and untarily, and without any compulsion, dread or fear of any person whomso-and the grantee's(s') heirs or successors and assigns, all her interest and estar the premises within mentioned and released.
GIVEN under my hand and seal this	Barbara B. Vaughan
29th day of March	Barbara B. Vaughan ()
3-4 Notary Public for South Carolina.	·
Management 11-17-34	(CONTINUED ON NEXT PAGE)