ठा राज्य

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE)	GRANTEE'S ADDRI	ess:
STATE OF SOUTH CAROLINA	}	//	Melvin Circis
COUNTY OF GREENVILLE	, 🕽 मा 🚈 सम्बद्धी 🔻		THYTOMS SC 29687
KNOW ALL MEN BY THESE PRESENTS,	that noun is teartife.	III and Patricia M.	Ewing
03	1		
in consideration of Three Thousand	and MO/100 (\$3,000	00)	Dallara
3	ac oot out bolds		
the receipt of which is bereby acknowledge and release unto Robert W. Larnerd,	ed, have granted, bargained,	sold, and released, and by the diagrams for ever.	se presents do grant, bargain, sell
ALL that certain piece, par	coel or lot of land	, with all improvement	nts thereon, situate,
lying and being in the Stat designated as Lot No. 29 as	te of South Carolina schown on plat ent	a, county of Greenvi.	nick Springs. Taylors.
South Carolina" made by Pie	edmont Engineers and	d Architects, July 18	3, 1966, and recorded
in the RMC Office for Green	nville County in Pla	at Book 000 at Page :	51, and also according
to a plat recorded in Plat			_
to-wit:	-11-276	5-17-1-1	39
BEGINNING at an iron pin at	the joint front o	orners of Lots 30 and	d 29 and running thence
S 80-46 E, 160 feet to an ito an iron pin; thence with	iron pin; thence wi h the line of Lot 2	th the line of Lot 29 R N 86-07 W. 160.64	feet to an iron pin:
thence with Melvin Circle,	N 9-14 E, 90 feet	to an iron pin, the	point of beginning.
This conveyance is made sub easements that may appear o	oject to any restru	ctions, reservations conded plat(s) or o	, zoning ordinances or n the premises.
This is the same property a	as conveyed to the	Grantors herein by d	eed of Donald E. Peterson
and Sandra C. Peterson reco	orded in the RMC Of	fice for Greenville	County in Deed Book
The Grantee hereby assumes	that Mortgage give	n by the Grantors to	Alliance Mortgage
Company recorded in the RMC Page 961 on November 15, 19	C Office for Greenv	the County in Mortg	age BOOK 1909 dt State Housing Authority
in Mortgage Book 1589 at Pa	age 486 on December	20, 1982 and having	a present balance
of \$36,877.00.	. 		•
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		E CARRENA LUUI	VI
		100 co *	種計 = 0.3.30 ■
	3 5 6 8 9 5 ₇₅	5 — P.B. (77-24)	
			onging or in any wise incident or 20-
together with all and singular the rights, me pertaining; to have and to hold all and sing	mist the bienings perote men	Description of the second	secretary and administrators
assigns, forever, And, the grantons) cores	lar said premises unto the gra	inter(s) and the grantee's(s') being	s or successors and against every per-
son whomsoever lawfully claiming or to cla WITNESS the grantor's s') hand's) and se	THE PROPERTY OF STRANDS OF STRANDS OF STRANDS OF STREET		
	(John & Loute	(SEAL)
SIGNED, sealed and delivered in the presen	ace of	John J. Exing, III	
1) Paux actors) · no	(SEAL)
Sherr D V.00.	\mathcal{T}	Tallera III	(SEAL)
ROTIONAL R	8	Patricia M. Ewing	(SEAL)
STATE OF SOUTH CAROLINA)		PROBATE	
			Lata a ka amu she mithin nemed
grantor(s) sign, seal and as the grantor s'	Personally appeared the under act and deed, deliver the with	rsigned witness and made onto in written deed and that (s)h	h that (sibe saw the within named e, with the other witness subscribed
above, witnessed the execution thereor.	•	19 84	
SWORY to before me this 31st day	PALCI (SEAL)	Sharri	R. Kelley
Notary Public for Sputh Carolina.			Q ·
My соепизакоп евриев 3-16-88			
STATE OF SOUTH CAROLINA	, F	ENUNCIATION OF DOWER	
COUNTY OF GREENVILLE			all whom it may concern that the
understood safe to nest of the above nam	sed grantonsi respectively, djo	this day appear before use,	o all whom it may concern, that the and each, upon being privately and dread or fear of any person whomso-
separately examined by the, did declare in	If the a set items, comments	a grantee et l'heire or successor	s and assigns, all her interest and es-
tate, and all her right and claim or o rate	of, m and to all smoular the	remises within mentioned and	η <u>.</u> Σ
GIVEN under my band and seal this 31st day of March	/ 1984	Talucia	1. (Lutnox
Tilla hital	SEAL!	Patricia M. Pwin	
Notary Palling for Softh Carolina			20100
Му сеппизион стриск 3-16-88	APR 21984	11.67	il
RECORLED thedn f.	APR 21984 17	11:22	7 M . No