

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VCL 1209 PAGE 575

KNOW ALL MEN BY THESE PRESENTS, that I, John Mullen, a/k/a John Charles Mullen

in consideration of Thirty-Seven Thousand Nine Hundred and No/100-----(\$37,900.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Daisy L. Potts, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on the southwestern side of Savannah Street (also
known as Summit Avenue and being known and designated as Lot No. 18 on plat of Property
of Knox L. Haynsworth, Trustee, made by Dalton & Neves, dated May, 1941, and recorded
in the RMC Office for Greenville County in Plat Book L at Page 177 and having such metes
and bounds as shown thereon, reference to said plat being made for a more complete
description.

-13-235-145-7-8

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to James J. Mullen by deed of Cleo A. Dalton
recorded in the RMC Office for Greenville County in Deed Book 861 at Page 619 on February
10, 1969. James J. Mullen died intestate on October 25, 1975 and reference is hereby
made to his estate on file in the Probate Court for Greenville County in Apartment 1401
at File 30. Frances Patricia Mullen conveyed her one-half interest to John Mullen by
deed recorded in the RMC Office for Greenville County in Deed Book 1113 at Page 75 on
October 5, 1979.

THE mailing address of the Grantee herein is: 3 Savannah Street, Greenville, S. C. 29611

RECORDED
MARCH 30 1984
GREENVILLE COUNTY

GREENVILLE COUNTY
10551
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 2 1984
P.B. 13311
41.80

... witness the signs, memoers, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of March, 19 84.

SIGNED, sealed and delivered in the presence of:
John Mullen, a/k/a John Charles Mullen (SEAL)
Randy D. Mullen (SEAL)
Ronald D. Barber (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 30th day of March 19 84.
Ronald D. Barber (SEAL) Randy D. Mullen
Notary Public for South Carolina
My commission expires 1/15/85.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
30th day of March 19 84.
Ronald D. Barber (SEAL) Daisy L. Potts
Notary Public for South Carolina
My commission expires 1/15/85.
RECORDED this APR 2 1984 12:43 P.M. 30567
day of 19 at 7 M. No. CI

1155

325 W 21