STATE OF S	OUTH CAROLINA
COUNTY OF	GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, J.B. KILPATRICK and VIVIAN KILPATRICK

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MOSES DEVLIN, his heirs, and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot no. 5 of Section "C", of a subdivision known as Englewood Estates, as shown by a plat thereof dated December, 1951, recorded in R.M.C. Office for Greenville, County, in Plat Book "BB", at Page 13, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Fairfield Road at joint front corners of lots 6 and 5 and running thence N. 81-43 E. 80 feet to an iron pin on Fairfield Road, joint front corners of lots 5 and 4; thence along the line of lots 5 and 4 S. 18-27 E. 193.4 feet to an iron pin in the line of lot 8; thence along the line of lot 8 and 5 S. 88-57 W. 90.95 feet to an iron pin in the line of lot 8 and joint rear corners of lots 6 and 5; thence along the line of lots 6 and 5 N. 15-54 W. 180.5 feet to an iron pin on Fairfield Road, the point of beginning.

BEING the same property conveyed to the grantors herein by deed of J. Walter Goldsmith, dated June 4, 1956 and recorded in the RMC Office for Greenville County in Deed Book 554, at Page 80.

THIS conveyance is subject to all rights-of-way, easements conditions, pulic roads and restrictions reserved on plats and other public instruments of public records or actually existing on the property such as those restrictions listed on the deed recorded in Deed Book  $\underline{554}$ , at Page  $\underline{80}$ .

together with all and singular the rights, members, hereditaments and appointenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentanced unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor's) do(es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th da	y of March 1984
SIGNED realed and delivered in the presence of:	Twan W. Kilpatrick (SEAL)
michood + Talley	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF PREENVILLE	PROBATE
	the undersigned witness and made oath that (s)he saw the within named in the within written deed and that (s)he, with the other witness subscribed
grantor(s) clon seal and as the grantor \$5 ) act and occo, occuve	A USE MICHAEL MINICIPAL COCCO MANOR CO (1)
above, with essed the execution thereof.  SWORN to before me this 35th day of Mouch  Mchad F. Kalley	(SEAL) Blance W. Salley
SWORN to before me this 3 day of Mouch  Notary Public for South Carolina.	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish into the grantee(s) and the grantee(s) she promises within mentioned and released.

tate, and all her right and claim of	dower of, in an	d to all singular the p	remises within me	ationed and released.	
GIVEN goder my hand and seal th			7/1000	1. The F.	batrick
30th and March	19 84	<i>•</i>	- Will	2/1-11/1	
Market For South Carolina.	alles	(SEAL)			
Notary Public for South Carolina.	6-3-9				2004 4
My commission expires	AOD	0.400.4			39614
RECORDED this d	y of APK	<u> 2 1984 19 </u>	at	· JAP.M. No.	

GREENVILLE OFFICE SUPPLY CO. INC.

7328 W.Z