TITLE OF REAL ESTATE Foster & Mitchell, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that 11 Cleo Smith

μ**ο**...

in consideration of Four Thousand (\$4,000.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lawrence Smith

ALL that piece, parcel or tract of land located in the County of Greenville, State of South Carolina, near Fountain Inn, being shown and designated on a plat entitled "Survey for Lawrence Smith", dated March 11, 1984, by J. L. Montgomery, III, and containing five (5) acres, more or less, and having, according to said plat, the following metes and bounds, to wit:

Beginning at a iron pin on the street known as Fountain Inn Drive thence turning and running N 64-15 W 88 ft. to an iron pin; thence turning and running S 64-07 W 411.1 ft. to an iron pin; thence turning and running N 49-44 W 168.4 ft. to an iron pin; thence turning and running N 52-15 E 125 ft. to an iron pin; thence turning and running N 41-57 W 235.8 ft. to an iron pin; thence turning and running N 59-15 E 348.2 ft. to a stone, said stone being the corner of the property herein and lot nos. 11 and 12; thence turning and running S 63-47 E 474.46 ft. to an iron pin on Fountain Inn Drive, said survey call running through an iron pin representing the joint rear corner of lots 12 and 13; thence turning and running along Fountain Inn Drive S 25-17 W 195 ft. to an iron pin, the point of the beginning.

This is the same property conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County, South Carolina at Deed Book

1113 at Page 455 on October 12.1979 by Slove Ridge

Production Credit Corp. 18-65-556.1-1-13.2 (5.0k)

Out of 556.1-1-13

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of 12	north 1984.
SIGNED, sealed and delivered in the presence of:	Clo Smith (SEAL)
Renda & Sheadore Relat P. Feste	(SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the un (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the witnessed the execution thereof. SWORN to before me this 30th day of whereh Alex P. Ferture (SEAL) Notary Public for South Carolina My commission expires:	SOUTH CONTROLLED TAX CARGENA CONTROLLED TAX E 0 4. 40 Enamed above Acrida S. Shedre
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-sever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Onthly of - Mouch 1984.	mrs. Juen E. Smith
South of March 1984. South Western Description (SEAL) Notary Public for South Carolina.	
Notary Public for South Carolina. My commission expires: 11-15-93 RECORDED this	4:11 P. M. No. — 30505

1328 m.2

400 3