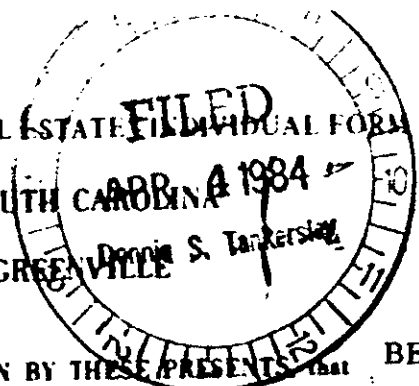


TITLE TO REAL ESTATE INDIVIDUAL FORM
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



John M. Dillard, P.A., Greenville, S.C.

GRANTEES' MAILING ADDRESS:

VCL 1209 PAGE 819
217 Finley Ave
Greer, S.C. 29651

KNOW ALL MEN BY THESE PRESENTS that BETH R. RANDALL and JOHN E. ROE, JR.

in consideration of Four Thousand and no/100ths (\$4,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARVIN BENJAMIN SMITH and BILLIE S. SMITH, their heirs and assigns:

ALL that piece, parcel or tract of land on the western side of Finley Avenue, in or near the Town of Greer, Greenville County, South Carolina, being known as Lot 24 and one-half of Lot 23 on a plat of PROPERTY OF NANCY W. FINLEY, by H. S. Brockman, Surveyor, dated June 17, 1947, recorded in Plat Book T at page 215, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Finley Avenue at the joint front corner of Lots 24 and 25 and running thence S. 88-50 W., 150 feet to a point; thence S. 1-10 E., 75 feet to a point in the line of Lot 23; thence through the center of Lot 23, N. 88-50 E., 150 feet to a point on Finley Avenue; thence along Finley Avenue, N. 1-10 W., 75 feet to the point of beginning.

The above property is a portion of the same conveyed to the Grantors by deed of Carroll W. Roe, Jr., et al, recorded on December 27, 1979 in Deed Book 1117, page 945, in the RMC Office for Greenville County, S. C. and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

11-285-G18-4-58

NO TITLE SEARCH.

11-285-G18-4-58

GREENVILLE COUNTY
11-0643
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR-1984
04.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of March 19 84
Signed, sealed and delivered in the presence of:
+ Beth R. Randall (SEAL)
+ John E. Roe, Jr. (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29th day of March 19 84
Ronald K Edwards (SEAL)
Notary Public for South Carolina
My commission expires: 9/22/87

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER UNNECESSARY - GRANTOR A WOMAN
COUNTY OF GREENVILLE GRANTOR UNMARRIED
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
Notary Public for South Carolina (SEAL)
My commission expires:
RECORDED this day of APR 4 1984 at 9:45 A. M. No. 3052