STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, that

that BILLIE C. JUSTICE and DORIS W. JUSTICE

in consideration of One and No/100--(\$1.00)-EY

plus love and affection and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MICHAEL B. JUSTICE and CINDY C. JUSTICE, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot #61 on plat of Chick Springs Subdivision, said plat being recorded in the RMC Office for Greenville County in Plat Book UUU at Page 91-B, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Darby Court, joint front corner of Lots \$61 and 62, and running thence S 63-26 E 153.65 feet to an iron pin; thence S 26-34 W 90 feet to an iron pin at the joint rear corner of Lots \$60 and 61; thence N 63-26 W 153.65 feet to an iron pin on the eastern side of Darby Court; thence running with Darby Court N 26-34 E 90 feet to the point of beginning.

THIS conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

THIS being the same property conveyed to the Grantors herein by deed of Anthony Eddie Phillips dated April 21, 1976 and recorded in the RMC Office for Greenville County in Deed Book 1036 at Page 727.

AS a part of the consideration herein, the Grantees assume and agree to pay the balance due on that certain mortgage given to Aiken-Speir, Inc., by Anthony Eddie Phillips, dated July 26, 1974, in the original sum of \$23,800.00 recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1317 at Page 733.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's) beins or successors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of Apri (SEAL) SIGNED, sealed and delivered in the presence of. SEAL) SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that is he saw the within named grantor(s) sign, seal and as the grantor(s's) act and deed, deliver the within written deed and that (she, with the other witness subscribed COUNTY OF GREENVILLE shove, witnessed the execution thereof. 5 Zday of U Kindel SWORN to belote me this April My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounces, release and forever reimquish unto the grantee(s) and the grantee(s) beins or successors and assigns, all her interest and estate and all her rights and dains of decounter of the contract of the tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

Mazer W.Z

A CONTRACT OF STREET

GIVEN under my hand and seal this

Notary Public for South Carolina

My commission expires.

RECORDED this

19 84

- - - -

31164

government of