

Grantee's Address: PO Box 8624, Greenville, S. C. 29604  
TITLE TO REAL ESTATE - Offices of Bozeman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that NELL B. ADAMS and WILLIAM T. ADAMS, JR.

In consideration of Exchange of Property valued at Two Hundred Twenty Thousand & no/100ths (\$220,000.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
L. STEWART SPINKS, his heirs and assigns forever:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville containing 5.50 acres as is more fully shown on a plat entitled "Estate of Nell Baker Adams" prepared by Dalton & Neves, Co, Inc. Engineers, dated March 1984 and having according to said plat the following metes and bounds, to-wit:

To FIND THE POINT OF BEGINNING, BEGIN at an iron pin on the southeastern side of Roper Mountain Road at the corner of property of S. C. Tricentennial Commission and running thence with the southeastern side of Roper Mountain Road N. 24-34 E. 100 feet; N. 28-12 E. 100 feet; N. 32-02 E. 100 feet and N. 32-02 E. 30 feet to a point at the joint front corner of a tract containing 0.475 acres and the within described 5.50 acres, said point being the POINT OF BEGINNING, AND FROM THE POINT OF BEGINNING THUS ESTABLISHED, running thence along the southeastern side of Roper Mountain Road the following courses and distances: N. 32-02E. 69.63 feet to an iron pin; N. 40-18 E. 99.8 feet to an iron pin; N. 44-33 E. 99.9 feet to an iron pin; N. 48-57 E. 99.72 feet to an iron pin; N. 53-01 E. 99.81 feet to an iron pin; N. 54-02 E. 129.49 feet to a point at the corner of a tract containing 1.00 acre and running thence with the line of said property S. 46-45 E. 398.21 feet to a point in the line of property of Greenville Water Works and running thence with the line of said property S. 52-55 W. 665.5 feet to a corner of said tract of 0.475 acre and running thence with the line of said tract N. 35-55-58 W. 333.07 feet to the POINT OF BEGINNING.

-15-200-547.2-1-1.8  
OUT OF 547.2-1-1 NOTE

Being a portion of the property conveyed to the Grantor by W. T. Adams by deed recorded in the R.M.C. Office for Greenville County on June 26, 1979 in Deed Book 1105, Page 502.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17<sup>th</sup> day of May 19 84

SIGNED, sealed and delivered in the presence of:

*Robert H. Grayson*  
*W. Lindsey Smith*

*Nell B Adams* (SEAL)  
NELL B. ADAMS  
*William T. Adams Jr.* (SEAL)  
WILLIAM T. ADAMS, JR.  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17<sup>th</sup> day of May 19 84

*Robert H. Grayson* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 10-15-89

*W. Lindsey Smith*

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17<sup>th</sup> day of MAY 19 84  
*Robert H. Grayson* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 10-15-89

*Emily J. Adams*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

RECORD

228-826-72