

title not exam by BTH }
STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

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KNOW ALL MEN BY THESE PRESENTS, that I, Maxine D. Howell,

in consideration of Ten Dollars and Love and Affection for my husband, Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto James A. Howell and his heirs and assigns forever,

All of my one-half undivided interest in and to the following real estate.

ALL that piece, parcel or lot of land lying, being and situate in Chick Springs Township, in the County and State aforesaid, on the north-west side of Lee Circle, and being shown as Lot No. Eighteen (18) on a plat entitled "Maple Heights", made for Lee G. Smith Estate by H.S. Brockman, Surveyor, dated Aug. 29, 1958, and recorded in the RMC Office for Greenville County in Plat Book MM, page 31, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the northwest side of Lee Circle at the joint front corner of Lots 17 and 18 and runs thence N. 61-34 W. 227 feet as the common line of said lots to a point on the line of the Howard property, joint rear corner of said lots; thence S. 38-02 W. 101.5 feet along the Howard property to the joint rear corner of Lots 18 and 19; thence S. 61-34 E. 240.6 feet as the common line of Lots 18 and 19 to a stake on the northwest side of Lee Circle; thence N. 30-15 E. 100 feet along the northwest side of Lee Circle to the point of beginning.

This conveyance is subject to all restrictions, easements, rights of way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

-11-286-64-1-61

This is that same property conveyed to both Grantor and Grantee by deed of Elmer S. Wilson, recorded in the RMC Office for Greenville County on April 12, 1963, in Deed Book 720 at page 274.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of May, 19 84.

SIGNED, sealed and delivered in the presence of

Maxine D. Howell (SEAL)
Maxine D. Howell

David A. Belger
Billy I. Hatcher

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of May, 19 84.

Notary Public for South Carolina.

My commission expires 7-6-89

(SEAL)

David A. Belger

MAY 22 1984 974

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
Wife to Husband deed

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

My commission expires _____

367-11

RECORDED this _____ day of MAY 22 1984 19 _____ at 2:04 P/ M, No _____

MAY 22 1984