STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

va. 1213 rest 158

O.

KNOW ALL MEN BY THESE PRESENTS, MAN KENNETH R. CLARK

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the receipt of which is hereby solmowledged, have greated, bergained, sold, and released, and by these presents do grant, bargain, sell and release water PHILLIP E. GRISWOLD, his heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Bleckley Avenue, and being shown as part of Lot No. 19 and part of Lot No. 20 on plat recorded in the RMC Office for Greenville County in Plat Book F at Page 257, reference being made to said plat for a more particular description thereof.

THIS conveyance is made subject to all restrictions, easements, rights-of-way of record or otherwise, affecting the above described property.

Derivation: Deed Book 1188, Page 230

- Ronald Edwin Clark and Sona Nell C. Black 5/13/83

THIS is the same property as shown on a plat of Property of Phillip E. Griswold recorded in Plat Book 10-P at Page 88

-15-500-265-11-20.1

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together with all and singular the rights, members, hereditaments and appearing the here and to hold all and singular the premises before mention	purtonances to said premises belonging or in any wise incident or apper- ed unto the grantee(s), and the grantee(s) heirs or successors and antigns, star(s(s)) heirs or successors, executors and administrators to warrant and
ferever. And, the present of member who the presents and the	of unio the grantee(s), and the grantee(s) hours or recurrent and administrators to warrant and sturies(s) hours or successors and against every person whomsenever law-
WITNESS the greater/dr) hand(s) and make) this 22nd day of MA	Sensett & Clark our
SIGNED, regled and delivered in the pressure of:	KENETH R. CLARK
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fifter W. Jarnsworth	SEAL)
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of Belly of	(SEAL)
	DEATE
	ersigned witness and made ooth that (sike sew the within named grantor(s)
nion, seel and as the grantor's(s) act and deed deliver the within written	
rwonnerbefore me this 22 day of MAY	10 84 Dett. Filmer
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STATE OF SOUTH CANOLINA	m to a second the selectional
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linquish unto the grantes(s) and the grantes of participated and released in and to all and singular the premises within mentioned and released.	
SCIVEN under my hand and seal this	
day of 19	
SEAU	36839
Notary Public for South Caroline.	4 - 9:06 A No
23rd May 18 8	A Company of the Control of the Cont