vei 1213 rate 430

Unit 13-B

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 2530 E NORTH ST.

GREENVILLE S.C. 29615

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN FEDERAL BANK, FSB

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

KAREN E. BARCLAY, her heirs and assigns foerver:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 13-B of Yorktown Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office of Greenville County in Deed Book 1131 at Pages 70 and 113, inclusive.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances, and restrictions or protective covenants that may appear or record or on the premises.

This being the same property that was conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr. as Master in Equity in and for Greenville County, dated March 7, 1984, and recorded March 8, 1984 in Deed Book 1207 at Page 694.

12-500-279.4-1-106

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

SIGNED, sealed and delivered in the presence of:

William 7. Tuller

AMERICAN FEDERAL BANK, ESB.

A Corporation
By:

(SEAL)

A Corporation
By:

(SEAL)

Dorach, B. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,

STORN to priore medis 25th day of May

19 84

SEAL) : William 7. Fulling

RECORDED this

ly commission expires: 8-25-9

MAY 28 1984 19 __at _

4:20 P/ y

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