STATE OF SOUTH CAROLINA ) 3.0

BOND FOR TITLE

OF GREENVILLE 5) COUNTY

This Bond for Title is entered into by and between L. W. BRUMMER, hereinafter called Seller, and JOHN T. SIMMS, hereinafter called Purchaser,

## WITNESSETH:

The Seller hereby agrees to sell and convey unto the Purchaser herein agree to purchase from Seller that certain lot of land being described as follows:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being more fully shown on a plat entitled "Topographic Survey for L. W. Brummer" dated April 25, 1984, prepared by Piedmont Surveyors and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Darien Way at the joint front corner of Lot 11 and running thence with the line of Lot 11, S 8-02 E 195.0 feet to an iron pin; running thence N 86-00-27 W 255.48 feet to an iron pin in the line of Lot 13; running thence N 7-57 W 155.00 feet to an iron pin on the southern side of Darien Way; running thence with the southern side of Darien Way N 85-00 E 250.0 feet to the POINT OF BEGINNING. PLANT 10-R-21

This sale is subject to the following terms and conditions:

I.

The sales price for this transaction shall be Eighty-Five Thousand and No/100 (\$85,000.00) Dollars, which shall be payable as follows:

Two Thousand and No/100 (\$2.000.00) Dollars earnest money -11-200- 00TOF 543.3-1-7.2 1,04AC previously paid.

(b) Forty Thousand and No/100 (\$40,000.00) Dollars cash paid herevith.

Balance of Forty-Three Thousand and No/100 (\$43,000.00) Dollars with interest thereon at the rate of twelve (12%) represented by a Promissory Note to be paid on or before two (2) years from the date hereof.

GRAPHUS ON MUTTERS.

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