STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that 'Charles R. Underwood and Juanita M. Underwood

in consideration of Forty Five Seven Hundred-Twenty and 06/100 (\$45,720.06) plus assumption of mortgage indebtedness set forth herein below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and below the set of the second selection of t James O. Hensler and Joy A. Hensler, their heirs and assigns forever,

ALL that lot of land situate on the Northeast side of Corrine Drive in the City and County of Greenville, State of South Carolina, being known and designated as Lots 78 and 81 on plat of University Heights, recorded in the RMC Office for Greenville County in plat book "VV, at page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Corrine Drive at the joint front corner of lots 77 and 78 and runs thence along Corrine Drive N31-13W 201.9 feet to an iron pin; thence along the line of lot 82 N58-47E 204.4 feet; thence S31-13E 100 feet to an iron pin; thence S32-07E 92.8 feet to an iron pin; thence along the line of lot 77 S56-37W 205.8 feet to the beginning corner.

Grantees herein joined and severally hereby assume and covenant to perform all the terms and conditions of the obligations set forth in that certain promissory note executed by James E. Waters and delivered to Thomas & Hill, Inc. in the amount of Thirty Thousand Two Hundred and no/100(\$30,200.00) Dollars and that certain mortgage securing said promissory note of even date therewith upon the property conveyed in this deed, which mortgage is recorded in Mortgage Book 1208, page 311 in the RMC Office for Greenville County, South Carolina, including, but not limited to, the obligation to repay the debt. The principal balance as of the date of this conveyance -12-500-281- Z- 168,183 is \$24,179.94.

This being the same property conveyed unto the Grantors by deed of James E. Waters and John H. Lunsford, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1064, Page 77, on September 2, 1977.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee is's heirs or successors and

assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) beirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) beirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30 thilay of SIGNED, sealed and delivered in the presence of: (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made cath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s's's') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 1984 SWORN to before me this 30th day of Sathu (SEAL) Kathy D. Brooks Eudene Perry Edwards August 16, 1984 My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compolision, dread or fear of any person whomso-

ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

(CONTINUED ON NEXT BASE)

GIVEN under my hand and seal this

My commission expires August 16, 1984

.day of

30th day of May

RECORDED this...