STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

RUBY F. PITTMAN

GRANTEES ADDRESS:

Green, S.C., 29651 WOL 1213 PRES 918

214 Campbell Ave.

in consideration of TWENTY FOUR THOUSAND AND NO/100ths

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

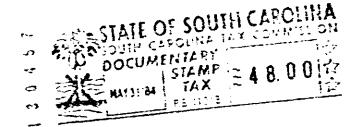
JAMES A. FULP, his heirs and assigns forever:

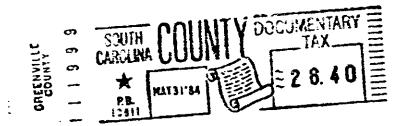
ALL that lot of land in the State of South Carolina, County of Greenville, in the City of Greer, being shown and designated as Lot No. 2 on a plat entitled, "Property of Hendrix R. Plumley Est.", prepared by H. S. Brockman, Surveyor, dated December 8, 1960, recorded in Plat Book WW, page 122 in the RMC Office for Greenville County and on a more recent plat entitled, "Property of James A. Fulp", by Carolina Surveying Co., dated May 7, 1984 to be recorded on even date herewith. Said property fronts on Campbell Street a distance of 99.2 feet.

THIS property is conveyed subject to any easements or rights-of-way affecting same and to the drainage ditch as shown on new plat.

THIS is the identical property conveyed to the Grantor by deed of Lillian A. Campbell, recorded in Deed Book 918, page 1 on June 14, 1971.

11-285-G2-3-221





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim	the same or any part t		
WITNESS the grantor's(s') hand(s) and seal(s)	this 30 day of	May . 19 84	
SIGNED, sealed and delivered in the presence	of:	RUBY F. PITTMAN	truan (SEAL)
Dela & Ru	se	ROBI 17. FITTURE	(SEAL)
Smal I A	arna		(SEAL)
16.			(SEAL)
STATE OF SOUTH CAROLINA		PROBATE	
COUNTY OF GREENVILLE	socially appeared the un	dersigned witness and made outh	that (s)he saw the within named
grantor(s) sign, seal and as the grantor s's') act above, witnessed the execution thereof.	and deed, deliver the w	rithin written deed and that (s)be,	with the other witness subscribed
SWORD: to before me this 38 day of	May	19 84 maks	1 Somman
Notary Public for South Carolina.	Real SEAL		The training the same
My commission expires //- /5	88		
STATE OF SOUTH CAROLINA		RENUNCIATION OF DOWER /	NOT REQUIRED/WOMAN GRANTOR
COUNTY OF	v at	ary Public, do hereby certify unto	
undersigned wife (wives) of the above named separately examined by me, did declare that sever, renounce, release and forever relinquish tate, and all her right and claim of dower of,	grantor(s) respectively, of he does freely, voluntar unto the grantee(s) and	lid this day appear before me, and ily, and without any compulsion, dre the grantee's's') heirs or successors a	and or fear of any person whomso- and assigns, all her interest and es-
GIVEN under my hand and seal this			
day of 19			
<u> </u>	(SEAI)	
Notary Public for South Carolina.			Chat and a man
My commission expires	771 1001	70:h6 A7	37752

1832 W. 23