STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Noute 1, Box 314 Granden Part, S. P. 39696

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KNOW ALL MEN BY THESE PRESENTS, that , I, J. GERALD HUFF

in consideration of One (\$1.00) Dollar, Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DOUGLAS HUFF, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, on the North side of Sam Langley Road, containing a total of 15.71 acres, more or less, and having according to a plat prepared by C. O. Riddle, Surveyor, on April 20, 1984, and being designated as Tract (1) and Tract (3), and titled as "Survey for Douglas Huff & J. Gerald Huff", as recorded in Plat Book lb-k at page §2 §3, and having the following metes and bounds, to-wit:

TRACT 1 9-356-648.3-1-10

BEGINNING at the Southeast corner at a nail and cap in Sam Langley Road and thence running S. 22-41 W. 367.34 feet along said road to a nail and cap; thence running S. 28-13 W. 104.62 feet to a nail and cap; thence running S. 38-45 W. 104.47 feet to an iron spike; thence running N. 56-38 W. 402.07 feet to a stone; thence running N. 11-07 W. 342.94 feet to an iron pin; thence running S. 70-34 W. 1277.65 feet along the property of Pittman; thence running N. 12-33 E. 1105.03 feet to an iron pin; thence running N. 12-30 E. 581.35 feet to an iron pin; thence running S. 74-37 E. 155.13 feet to an iron pin; thence running S. 74-31 E. 201.50 feet to an iron pin; thence running N.12-33 E. 244.55 feet to an iron pin; thence running S. 77-01 W. 1150.05 feet to an iron pin; thence running N. 80-44 W. 623.92 feet to the beginning corner.

TRACT 3 9-356-648.3-1-10.2 OUT OF 648.3-1-10

BEGINNING at the Northwest corner at an iron pin located on S.C. Hwy 290 and thence running S. 50-23 E. 39.96 feet to an iron pin; thence running S. 22-19 W. 102.83 to an iron pin; thence S. 19-38 W. 205.0 feet to an iron pin; thence running S. 24-23 E. 74.09 feet; thence running N. 30-04 E. 45.09 feet to an iron pin; thence running N. 23-50 W. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's) and the grantee's) heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

WITNESS the grantor's's hand's) and seal(s) this 25 day of May 1.1984

(SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)be, with the other witness subscribed above, wan essed the execution thereof. (SEAL) My commission expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN moder my hand and seal this day of Way 1984	Man C. Wall
Rhonda W. Brown (SEAL)	
Notary Public for South Carolina.	

My commission expires 4-12-94

RECORDED this day of 19 at M., No.