

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee's Address:

Pl 4, Box 655
Travelers Rest, SC 29686
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KNOW ALL MEN BY THESE PRESENTS, that Nancy P. Kelly now Nancy P. Kelly Smith

JUN 15 9 03 PM '84

in consideration of Eighty Five Thousand and no/100 (\$85,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jeffery W. Snipes and Kimberly A. Dorsey, their heirs and assigns, forever:

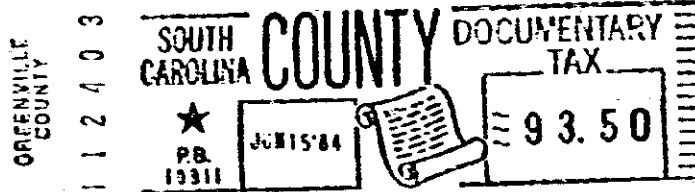
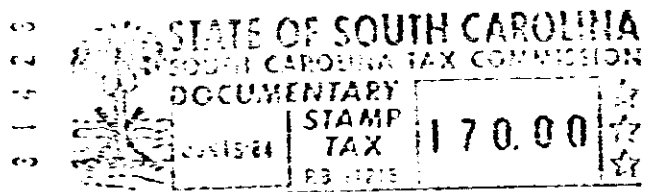
ALL that certain piece, parcel or lot of land, situate, lying and being on the southern side of Laconia Drive, in the State of South Carolina, County of Greenville, being shown and designated as Lot 23 on a Plat of HAMPSHIRE HILLS, recorded in the RMC Office for Greenville County in Plat Book 4-R, at Page 44, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Laconia Drive at the joint front corner of Lots 22 and 23, and running thence along said Drive, N. 66-34 E. 120 feet to an iron pin at the joint front corner of Lots 23 and 24; thence along the common line of said Lots, S. 23-26 E. 215 feet to an iron pin at the joint rear corner of said Lots; thence along the common line of Lots 20 and 23, S. 66-34 W. 120 feet to an iron pin at the common corner of Lots 20, 21, 22 and 23; thence along the common line of Lots 22 and 23, N. 23-26 W. 215 feet to an iron pin, the point of beginning.

THIS conveyance is subject to all plats, covenants, restrictions, setback lines, roadways, easements, zoning ordinances and rights of way affecting the above described property.

13-313-477-1-53

THIS is the same property conveyed to the Grantor herein by deed of Kenneth Wayne McIntosh and Judy Ann C. McIntosh dated July 30, 1979, recorded in the RMC Office for Greenville County in Deed Book 1108. at page 122.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of June 1984

SIGNED, sealed and delivered in the presence of:
Nancy P. Kelly Smith (SEAL)
P. Grace McCall (SEAL)
Nancy M. Pulcin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 15 day of June 1984
P. Grace McCall (SEAL) Nancy M. Pulcin
Notary Public for South Carolina.
My commission expires 4-21-86

STATE OF SOUTH CAROLINA }
COUNTY OF }
No RENUNCIATION OF DOWER- Woman Grantor
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
(SEAL)
Notary Public for South Carolina.
My commission expires _____ JUN 15 1984 _____ 3:09 P/ M., No. 39661
RECORDED this _____ day of _____ 19____, at _____