Grantees' Address: 9 Piedmont Avenue Extension Piedmont, South Carolina 29673 STATE OF SOUTH CAROLINA VOL 1215 PAGE 232 COUNTY OF GREENVILLE O KNOW ALL MEN BY THESE PRESENTS LOAD KNIGHT AND MARTIN, INC. Jun 18 4 38 PH 184 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RANDAL E. COOK and DORIA I. COOK, their heirs and assigns forever: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the Northern side of Piedmont Avenue Extension in Piedmont, and being known and designated as Lot No. 9 on a plat entitled " R. L. Hallman and M. L. Propp" recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK, Page 94, reference to said plat is hereby craved for the metes and 20-90-616-1-1-79 bounds thereof. The above described property is the same property conveyed to the Grantor herein by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development dated April 18, 1984 and recorded in the RMC Office for Greenville County, South Carolina, on April 19, 1984 in Deed Book 1210, Page 765, and is hereby conveyed subject to all rights of way, easements, conditions, public roads, restrictive covenants and zoning ordinance reserved on plats and other instruments of public record and actually existing on the ground affecting said property, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appropriate to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and pertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's's heirs or successors, executors and administrators assigns, forever. And, the grantor's do(es) hereby bind the grantee's and the grantee's heirs or successors and against every perto warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every perton whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of June . 1984. KNIGHT AND MARTIN, INC (SEAL) and delivered in the presence of: (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA by its duly authorize soreth appeared the undersigned witness and made cath that (s)he saw the within named grantor(s) sign, seal and as the grantor (s) art and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SNORN to before the this My of June My commission expire RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA N/A I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 day of Notary Public for South Carolina. My commission expires

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GREENVILLE OFFICE SUPPLY CO. INC.

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