STATE OF SOUTH CARCLINA

COUNTY OF GREENVILLE

VOL 1215 PAGE 257

KNOW ALL MEN'BY THESE PRESENTS, LA

Linda M, Stewart

July 12 10 us AH '84

in consideration of Ten Tous and Two Hundred Nine and 72/100ths

(\$10,209.72) plus assumption of mortgage as noted below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harold Mitchell and Joanne Mitchell, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot 13, shown on a plat of the subdivision of Riverwoods, Sec. II, recorded in the RMC Office for Greenville County in Plat Book 6H, Page 84.

DERIVATION: This is the same property conveyed to Grantor herein by deed of Bobby J. Gray and Judy Ann Gray as recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1125, Page 592, on May 9, 1980.

As part of the consideration paid for this conveyance, Grantees agree to assume and pay that certain note and mortgage given by Bobby J. Gray and Judy Ann Gray to Aiken Speir, Inc., dated January 3, 1980, said mortgage being recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1492, Page 439, and having a present balance of \$40,790.28.

13-308-311-2-49

| | FILESTATE (| OF SOU | TH C | ARO! | UNA 55'ON |
|---|-------------|------------------------|------|------|--------------|
| | DOCUM | ENTARY STAMP TAX | = 7 | 1 0 | 0 设 |
| • | A Samuel | 72.51315 | | | 77 |

| יאוררב זאוררב | 4 7 0 | SOUTH COUNTY DOCUMENTARY TAX |
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| COC | ~ | * [JUNISTA 9] [11.55] |
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appearances to have and to hold all and simular the premises before mentioned unto the grantee(s) and the grantee(s) hairs or successors and

| assigns, forever, And, the granton's) de | o(es) hereby bind the gra- ingular said premises unto | intor(s) and the grantor's's') heirs or successors, executors and administration grantee(s) and the grantee's(s') heirs or successors and against every point the roof. | tors |
|---|--|---|-------------|
| WITNESS the grantor's(s') hand(s) and | | of June / 19 84 | |
| SIGNED, sealed and delivered in the pr | resence of: | Linda M. Slewart (SE | AL) |
| Deting I | loton | (Linda M. Stewart) | AL) |
| with W. | hu | (SE. | AL) |
| | | (SE. | AL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } | PROBATE | |
| . | Personally appeared the (s') act and deed, deliver the | e undersigned witness and made cath that (s)he saw the within nar the within written deed and that (s)he, with the other witness subscri | ned bed |
| Junetly N. Jan | day of June | SEAL) Betty Dorton | ر _ |
| Notary Public for South Carolina. My commission expires 10/14/8 | 36 | <u> </u> | |
| STATE OF SOUTH CAROLINA | } | RENUNCIATION OF DOWER | |
| separately examined by me, did declare ever, renounce, release and forever reli | named granton's) respective e that she does freely, volu inquish unto the grantee(s) | I Notary Public, do hereby certify unto all whom it may concern, that ely, did this day appear before me, and each, upon being privately untarily, and without any compulsion, dread or fear of any person whom and the grantee's(s') heirs or successors and assigns, all her interest and the premises within mentioned and released. | and 350- |
| GIVEN under my hand and seal this | | | |
| day of | 19 | | |
| | (S | SEAL) | |
| Notary Public for South Carolina. | | | |
| My commission expires | | 40000 | |

June

GREENVILLE OFFICE SUPPLY CO. INC.

RECORDED this 19th day of

M