STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE FILES

KNOW ALL MEN BY THESE PRESENTS, that S. Boger W. Buchanan and Shelba J. Buchanan

Jul 19 10 47 AH 184

00%hii Seventy-eight Thousand in consideration of

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(\$78,000.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John W. Frazor and Sara S. Frazor, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed theron, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 16 of a subdivision known as "Northside Gardens" according to a plat thereof prepared by Dalton & Neves, Engineers, November 1946, and recorded in the RMC Office for Greenville County in Plat Book S, Page 16 and 17 and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the southwestern side of Batesview Drive at the joint front corner of Lots 15 and 16 and running thence with the joint line of said lots S 57-09 W 228.3 feet to an iron pin in the line of Lot 34; thence with the line of Lots 34 and 33 N 35-45 W 80.1 feet to an iron pin at the joint rear corner of Lots 17 and 16; thence with the joint line of said lots N 57-09 E 232.4 feet to an iron pin on the southwestern side of Batesview Drive, joint front corner of Lots 16 and 17; thence with the southwestern side of Batesview Drive S 32-51 E 80 feet to the point of beginning. 12-500-189.2-3-5

DERIVATION: This being the same property conveyed to Grantor herein by deed of James L. Davis, Jr. and Helen Still Davis as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1130, Page 270 on August 1, 1980.

,	CTATE OF SOUTH CAROLINA COMMISSION DOCUMENTARY STAMP TAX 1 5 6. 0 0 0
>	THE CAROLINA TAX COMMISSION
>	M DOCUMENTARY
-	電筒ISTAMP II 5 6 0 0 l 食
3	THE TAX IN THE TAX
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WITNESS the grantor's(s') hand(s) and seal(s) this & day of June



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomeoner level this claiming as to all in the successors and against every person whomeoner level this claiming as to all in the successors. son whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of

(SEAL)

(SEAL)

(Shelba B. Buchanan)

(SEAL) (SEAL)

STATE OF SOUTH MANOGENA

COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereos

SWORN to before me this 6th

SANDRAK FRETHAM NUTATY PUBLIC VIENESOTA STEELE COUNTY Commission Expires Apr. 7: 1988

Gallentine

My commission expires_

April

~1988

RENUNCIATION OF DOWER

HINNESOTA SOUTH COM COUNTY OF Steele

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

GIVEN under my hand and seal this

day of

SANDRAK FRETHAM NOTARY PUBLIC VINNESGFA STEELE COUNTY 1988

(Shelba B. Buchanan)

Notary Public for South Gurdine Mirth

April 7,

RECORDED this 19th

My commission expires.

June

GREENVILLE OFFICE SUPPLY CO. INC.