MOELRATH

## PARTIAL RELEASE OF MORTGAGE LIEN

FJOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Eddie Runion Lid., Inc., which is the owner and holder of a certain note and mortgage executed by McElrath & Tucker, Inc., which mortgage is recorded in the RMC Office for Greenvile County, S.C., in Mortgage Book 1506 at page 167, recorded on June 26, 1980, hereby release and forever discharges from the lien of the said mortgage, the within described property. In all other respects, the lien of said mortgage to remain

|                 | in full for           |   |                    | seal of Eddi   | <b>.</b>                              |  | <b>.</b>                    | ۲۰ ۱۰  | μ <u>,</u>   | <u> </u> | \ <i>t</i> >              |               |               |
|-----------------|-----------------------|---|--------------------|--|---------------------------------------|--|-----------------------------|--|--|----------|---------------------------|---------------|---------------|
|                 | 19 <u>84</u> .        |   | nd and             | seal of Eddi   |                                       |  |                             |  |  | JUL      | 90                        | _ <b>•</b>    |               |
| 4               | WITNESSI              | ES:   | ,<br>Les           | - h:   |                                       |  |                             | Ltd., In                                       | c.<br>(  |          | Ę                         | SE A          | ΑL            |
| 4               | Shit                  | Cones   | 4                  | Done   |                                       |  |                             |  | 73/  |          |                           | - <b>-</b>    |               |
|                 | STATE                 |   |                    | CLINA )  | PR                                    | ОВА  | тЕ                          |  |  |          |                           |               |               |
|                 | named Co<br>liver the | rporați<br>within v                             | ion, by<br>written | the undersig<br>its duly auth<br>Partial Rele<br>ive, witnesse | prized of<br>ase of Mo                | ficer,<br>ortgage  | sign, s<br>Lien,            | eal and a<br>and that                          | as its act   | and de   | eed (                     | de-           | •             |
|                 | SWORN to              | before  | e me th            | nis  |                                       | 5  | -J-                         | Jane   | lsaf   | <u></u>  |                           |               |               |
| (               | Notary<br>My Com      | blic fo   | rs.c.              | HSSION EXPIRES   |                                       |  |                             |  |  |          |                           |               |               |
|                 |                       |   |                    | Reco   | ded June                              | ≥ 20,  | 1984 a                      | it 2:46  | P.M. 40  | 170      | }                         |               |               |
|                 | ਵਾ                    |   |                    |  | u                                     | 20th   | 19 84<br>L5 of              | County   | ered of re-<br>unty, pursu-<br>ina, 1952.  | County   | 29325                     |               |               |
| 30%             | 0<br>58<br>89         |   |                    |  | TAT                                   | \$ # # i   | 121                         | alli.  | I hereby certify that the within deed has been entered cord in the Office of the County Auditor for this county, ant to Section 60-56, Code of Laws of South Carolina, |          | r,<br>S,                  |               |               |
| <b>\\4017</b> 0 | JUN 20                | 5   | ပ်                 | HNC.   | TITLE TO REAL EST                     | S by B   | Book                        | ance Greenville                                | ond has<br>auditor for<br>rs of Sou  |          | - Clinton, S              | •             | voods         |
| ~               | 7                     | VILLE   | R, INC.            | MAIL<br>TO:<br>Dr.   | RE/                                   | S siff   | June<br>M. recorded in Book | yance  | within de<br>County A<br>de of Lov   |          | s, Inc. –                 |               | Cameron Woods |
| <b>.</b>        |                       | CIA C   | TUCKER,            | MAIL TO INTERPRISES, iventer Dr. C 29651                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | hot the  | 2<br>X                      | Deeds, page368<br>Register of Mosne Conveyance | that the<br>e of the<br>2-56, Co   |          | Printers Associates, Inc. |               |               |
| \               | य व                   | 07 70 7<br>0 7 0 7<br>0 7 0 7                   |                    | I INT  | 目                                     | Conffy 1   | 7.46 P                      | age<br>of Mosn                                 | certify<br>the Office<br>ection &  |          | Inters A                  | o. 72-3       | Lot 16,       |
|                 | 508 CH                | STATE OF SOUTH CAROLINA<br>COUNTY OF GREENVILLE | ELRATH &           | MERON INTERPRI<br>04 Vandiventer<br>reer, SC 29651             |                                       | RELEASE 1 A CORTORS I hereby certify that the within Deed has been | day of                      | Deeds, page-<br>Register of N                  | I haraby<br>cord in 1<br>ant to S  | Auditor  | £                         | Form No. 72-3 | ,<br>O        |

and the street of the contraction of the street of the str

T

M

01

- 422 - 200 M