

GREENVILLE S.C.

Post Office Box 1292
Spartanburg, SC 29304-1292

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 22 12 19 PM '84
DONNE...ERSLEY
R.P.C.

KNOW ALL MEN BY THESE PRESENTS, that **FREEMAN MECHANICAL, INC.**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of
Sixty Thousand and No/100 (\$60,000.00)----- Dollars,

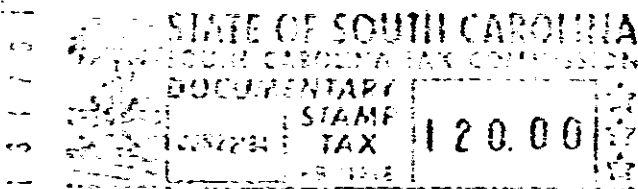
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
METROMONT MATERIALS CORP., its successors and assigns forever:

ALL that piece, parcel or lot of land containing 0.489 acres according to a
plat of property of Metromont Materials Corp. prepared by Dalton & Neves, Engineers
in May, 1984 and having according to said plat the following metes and bounds,
to-wit:

BEGINNING on Halton Road, at the joint corner of the subject property and
property n/f Christine Jones and running thence with said Halton Road,
N. 3-49 W. 75 feet; thence leaving said Road, with American Aluminum Foundry,
N. 68-09 E. 184.44 feet; thence S. 24-35-45 E. 135.7 feet; thence with Jones
property, S. 84-29-19 W. 227.34 feet to the beginning corner.

This conveyance is made subject to any and all restrictions, easements,
rights-of-way or zoning ordinances that may appear of record on the recorded
plat(s) or on the premises.

This being the same property conveyed unto the Grantor herein by a certain
deed of Salley W. Paul dated June 16, 1982, and recorded in the
RMC Office for Greenville County in Deed Volume 1168 at Page 695.



15-200-260-1-73

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 11th day of June 19 84
SIGNED, sealed and delivered in the presence of

[Signature]
[Signature]
Cheryl R. Wyatt

FREEMAN MECHANICAL, INC. (SEAL)
A Corporation
By *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 11th day of June 19 84
[Signature] (SEAL) *[Signature]*

Notary Public for South Carolina
My commission expires 8/23/89

RECORDED this 22 day of June 19 84 at 12:19 P.M. No. 30458

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