STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

46 S. Sixth Street Greenville, S. C. 29611

KNOW ALL MEN BY THESE PRESENTS, that

Willie Mae Edwards

Twenty-four Thousand Six Hundred Fifty and No/100---(\$24,650.00)---

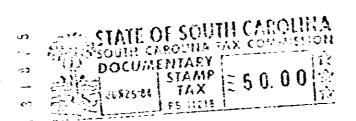
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

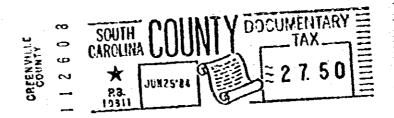
Jimmy Lee Owens, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 2 on plat of WOODSIDE MILLS, SECTION A, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book W, at pages 111-117, inclusive, reference to which is hereby made for a more complete description by metes and bounds.

This is the same property conveyed to the Grantor by Stephen Max Foster by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1178, at page 789 on December 13, 1982.

This conveyance is made subject to subh easements, restrictions, zoning ordinances, reservations and/or rights of way as may appear of record or on the premises.





## 14-235-125-6-3

10:30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators

| son whomsoever lawfully claim                                                                                                                                 | all and singular said premising or to claim the same of                                      | ses unto the grantee(s)<br>or any part thereof.                      |                                                                | s) heirs or succe                                      | essors and against every per-                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|--|
| WITNESS the grantor's(s') hi                                                                                                                                  | ind(s) and seal(s) this 22r                                                                  | nd day of June                                                       | , 19 84                                                        | , /                                                    |                                                         |  |
| SIGNED, sealed and delivered                                                                                                                                  | in the presence of:                                                                          | 21                                                                   | rice 1/1                                                       |                                                        | VAEAS (SEAL)                                            |  |
| 1. m.l.                                                                                                                                                       | Ju-                                                                                          | W:                                                                   | illie Mae Ed                                                   | wards<br>                                              | (SEAL)                                                  |  |
| Eliabeth B                                                                                                                                                    | Johnson                                                                                      |                                                                      | · · · · · · · · · · · · · · · · · · ·                          |                                                        | (SEAL)                                                  |  |
|                                                                                                                                                               |                                                                                              |                                                                      |                                                                |                                                        | (SEAL)                                                  |  |
| STATE OF SOUTH CAROL                                                                                                                                          | _ >                                                                                          |                                                                      | PROBA                                                          | ТЕ                                                     |                                                         |  |
| COUNTY OF GREENVILL                                                                                                                                           | -                                                                                            |                                                                      |                                                                | _                                                      |                                                         |  |
| grantor(s) sign, seal and as the<br>above, witnessed the execution                                                                                            | grantor's(s') act and deed, of<br>thereof.                                                   | deliver the within wri                                               | tten deed and the                                              | ie oath that (s) it (s)he, with the                    | the saw the within named<br>ne other witness subscribed |  |
| Suightly to before me this /2                                                                                                                                 | 22nd day of Jun                                                                              | e 1984<br>(SEAL)                                                     | · jm                                                           | Ane                                                    |                                                         |  |
| Notary Jublic for South Caroli                                                                                                                                |                                                                                              | (3EAL)                                                               | <del> </del>                                                   |                                                        |                                                         |  |
| ~ //                                                                                                                                                          | 3-28-89                                                                                      |                                                                      |                                                                |                                                        |                                                         |  |
| STATE OF SOUTH CAROL                                                                                                                                          | ina }                                                                                        |                                                                      | CIATION OF DO                                                  |                                                        |                                                         |  |
| COUNTY OF                                                                                                                                                     | }                                                                                            | NOT NECESSARY - WOMAN GRANTOR                                        |                                                                |                                                        |                                                         |  |
| undersigned wife (wives) of the separately examined by me, di separately examined by me, di sever, renounce, release and for tate, and all her right and clai | e above named grantor(s) re<br>id declare that she does free<br>rever relinquish unto the gr | espectively, did this dely, voluntarily, and wantee(s) and the grant | ay appear before<br>ithout any compu-<br>ce's(s') heirs or suc | me, and each,<br>Ision, dread or I<br>cessors and assi | ear of any person whomso-                               |  |
| GIVEN under my hand and se                                                                                                                                    | al thic                                                                                      | •                                                                    |                                                                |                                                        |                                                         |  |
| day of                                                                                                                                                        | 19                                                                                           |                                                                      |                                                                | <u> </u>                                               |                                                         |  |
|                                                                                                                                                               |                                                                                              | (SEAL)                                                               |                                                                |                                                        |                                                         |  |
| Notary Public for South Carol                                                                                                                                 | ina.                                                                                         | (3&AL)                                                               |                                                                |                                                        |                                                         |  |
| My committees and                                                                                                                                             |                                                                                              |                                                                      |                                                                |                                                        | 40660                                                   |  |
| My commission empires                                                                                                                                         | Tuna                                                                                         | A).                                                                  | 10.30                                                          | Α.                                                     | 40000                                                   |  |

June

RECORDED this.