Deed for South Carolina GREE AT

FHA Case No. 461-186993-203

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land, together with all buildings and improvements, situate, lying and being on the northern side of Tenth Street, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 36 on a plat entitled MAP OF SECTION 5 JUDSON MILLS VILLAGE, made by Dalton & Neves, Engineers, dated February, 1940, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book K at Pages 33 and 34, reference to which plat is hereby craved for a more detailed description thereof.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., Master, dated March 6, 1984, and recorded in the office of the RMC for Greenville County, on March 14, 1984, in Volume 1208, at Page 67.

Grantee's Mailing Address: Route 1, Tigerville Road
Travelers Rest, South Carolina 29690

THS No. (235)011100-11-00800

14-235-111-11-8

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORM NO. 1875 Rev. 1/74

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