COUNTY OF GREENVILLE

Notary Public for South Carolina.

My commission expires...

209 Ashmore St., Greer, S. C., 296%1

vol 1215 rese 690

KNOW ALL MEN BY THESE PRESENTS, that We, Robert A. Lynn and Susan S. Lynn Jul 26 11 11 11 184

in consideration of Seventy Two Thousand Five Hundred (\$72,500.00) -----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MATTHEW W. THORNTON and BARBARA T. THORNTON, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, in the City of Greer, on the Western side of Ashmore Street and being known and designated as all of lot number NINETEEN (19) and the Southern one-half (1/2) of lot number TWENTY (20) on plat made for Geanie L. Caldwell by H. L. Dunahoo, surveyor, dated October 24-25, 1949 and recorded in plat book "X" page 1, R. M. C. Office for Greenville County and having the following courses and distances, to wit:

BEGINNING on a stake on the western margin of Ashmore Street, joint corner of lots 18 and 19, and running thence with the cornon line of these lots, S. 78-00 W., 194 feet to a stake on the line of lot No. 75; thence with the line of lot No. 75, N. 10-00 W., 105 feet to a stake, the same being equi-distant between the rear corners of lot No. 20; thence a new line, equally dividing L t No. 20, N. 78-00 E., 194 feet to a stake on the west side of A hmore Street (said point is equi-distant between the front corners of lot No. 20); thence with the west side of A_shmore St., S. 10-00 E., 105 feet to the beginning corner.

ALSO:

All that certain parcel or lot of land situated on the West side of Ashmore Street, in the City of Greer, County of Greenville, State of South Carolina, designated as all of lot number EIGHTEEN (18) on plat of Geanie Caldwell, according to survey and plat by H. L. Dunahoo, surveyor, recorded in plat book "X" page 1, R. M. C. Office for Greenville County and having a width of 70 feet and a depth of 194 feet.
This is the same conveyed to the within grantors by Milton C. Beckham and Elizabeth Allen Beckham by deed recorded Feb. 12, 1973 in deed book 967 page 171, R. M. C. Office for Greenville County.

11-285-619-1-53,54 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this .25" day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)be saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)be, with the other witness subscribed above, witnessed the execution thereof. June SWORN to before me this My commission expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of down of in and to all simples the permittee within mentioned and released. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 84. June Susan S. Lynn _(SEAL)

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