

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, EARL E. HOLCOMBE & FRANCES W. HOLCOMBE

JUN 26 A 1:23 PM '84
DONNIE

in consideration of NINETY FIVE THOUSAND (\$95,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOSEPH B. TURNER, JR. and REBECCA W. TURNER, their heirs and assigns:

All that piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Township of Fountain Inn, on the eastern side of North Main Street, and having according to survey by Carolina Surveying Co. dated June 18, 1984 recorded in the RMC Office for Greenville County, S. C. in plat book 10-S page 41, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northeast side of North Main Street, 312.8 feet from the intersection with Quillen Avenue, and running thence with North Main Street N. 58-13 W. 82.5 feet to a R.R. Spike, corner of property of Harry Blair; thence with said property N. 31-05 E. 409.4 feet to an old iron pin; thence S. 58-43 E. 82.0 feet to an old iron pin corner of property of Charles Rohling; thence with line of said property S. 31-00 W. 410.1 feet to iron pin the point of beginning.

This is the same property conveyed to grantors by S. Hunter Howard, Jr. and Martha B. Howard by deed dated July 6, 1977 recorded July 7, 1977 in deed vol. 1060 page 59 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

Grantees' address:
406 N. Main Street
Fountain Inn, S. C. 29644

18-699-352-4-8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of JUNE, 19 84

SIGNED, sealed and delivered in the presence of:

Earl E. Holcombe (SEAL)
Earl E. Holcombe
Frances W. Holcombe (SEAL)
Frances W. Holcombe
Denobia C. Hall (SEAL)
Denobia C. Hall

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26 day of JUNE 19 84

Denobia C. Hall (SEAL)
Denobia C. Hall
Notary Public for South Carolina
My commission expires: 8-5-93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of JUNE 19 84

Frances W. Holcombe (SEAL)
Frances W. Holcombe
Notary Public for South Carolina
My commission expires: 8-5-93

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

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