1-10年初4年2日

KNOW ALL MEN BY THESE PRESENTS, that

BILLIE C. JUSTICK!

194 20 12 02 PH 194

in consideration of One and No/100---and assumption of mortgage referred to-- Dollars, below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DORIS W. JUSTICE, her heirs and assigns, a one-half undivided interest in and to the following described property:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot 8, Dogwood Terrace as shown on plat recorded in the RMC Office for Greenville County in Plat Fook UU at Page 5 and described as follows:

BEGINNING at an iron pin on the Southern side of Indian Trail at the joint front corner of Lots 7 and 8 and running thence with the joint line of said lots, S 8-53 W 167 feet to an iron pin on line of Lot 13; thence along the line of said lot, N 81-07 W 90 feet to an iron pin at the joint rear corner of Lots 8, 9, 11 and 13; thence with the line of Lot 9, N 8-53 E 167 feet to an iron pin on the Southern side of Indian Trail; thence along the Southern side of Indian Trail, S 81-07 E 90 feet to the point or place of beginning.

THIS being the same property conveyed to Billie C. Justice and Doris W. Justice by deed of Marion Bruce Kingsmore and Ava B. Kingsmore dated October 28, 1968, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 855, at Page 14 on the 28th day of October, 1968.

THIS conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises. 11-276-T2-1-73 NOTE

As a part of the consideration herein, grantee assumes and agrees to pay the balance due on that certain mortgage given to Cameron-Brown Company in the original amount of \$16,300.00, recorded in the RMC Office for Greenville County on October 6, 1964, in Mortgage Book 975 at Page

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25 thylay of June . 1986

SIGNED, sealed and delivered in the presence of:	Billie C. Justice (SEAL)
Daviel N. Balland	(SEAL)
powing 1 - 12 viet	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	undersigned witness and made oath that (s)he saw the within named e within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 25TH day of June	(AL) Daniel M. Ballar
Notan Public for South Carolina.	
My commission expires 1/4/87	
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) respective separately examined by me, did declare that she does freely, volu- ever, renouncee, release and forever relinquish unto the grantee(s) a tate, and all her right and claim of dower of, in and to all singular	Notary Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and nearly, and without any compulsion, dread or fear of any person whomsound the grantee's(s') heirs or successors and assigns, all her interest and esar the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of June 19 84 (S) Notage Public for South Carolina.	Marsha H. Justice
My commission expires 1/4/87	36 35-
RECORDED thisday of	

CONTINUED ON NEXT PAGE

(SEAL)