|               | STATE OF SOUTH CAROLINA  | ľ   |  | V  | IOL $1215_{	exttt{PAUE}}97$   | 7   |  |
|---------------|--|---|--|--|---|---|--|
|               | COUNTY OF GREENVILLE   | }   | Position   |  | OTTO THE COL  | •   |  |
| 1             | KNOW ALL MEN BY THESE PRESENTS,  | ,that Gloria St   | naw and Noseph   | ∴<br>n E. Shaw, Jr   | · •   |   |  |
|               |  |   | 004,   | - 60°  |   |   |  |
|               |  |   | · · · · · · · · · · · · · · · · · · ·  | PHSON  |   |   |  |
| i             | in consideration of One Hundred T  | Thirty Thousand   | d and No/100   | (\$130,000.00  | ))  | _ Dollars,  |  |
| l             | the receipt of which is hereby acknowledge   | receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell |  |  |   |   |  |
|               | and release unto WILLIAM F. LEESON   |   |  |  |   |   |  |
| p<br>I<br>A   | ALL OF OUR RIGHT, TITLE<br>r lots of land known and des<br>lat recorded in the RMC Offi<br>33, and according to a more<br>ssociates of Stone Lake Heig   | signated as par<br>ice for Greenv<br>recent survey  | rt Lot 32 and<br>ille County, 9<br>dated 8/1/79<br>I, and having   | all of Lot 3<br>S. C. in Plat<br>prepared by<br>the followin   | 33, according to<br>t Book BB at Pag<br>Freeland and<br>ng metes and  | e   |  |
| Ь             | ounds to-wit:  |   | 12-  | 500-274°   | 2-1-33,3A   | <b>H</b>  |  |
| t<br>2<br>t   | BEGINNING at an iron pin<br>unning thence S. 88-25 E. 28<br>he traverse of which is, S.<br>85 feet to Lakecrest Drive;<br>he beginning corner.<br>together with all and singular the rights, men<br>pertaining; to have and to hold all and singular<br>assigns, forever. And, the grantor(s) do(es)<br>to warrant and forever defend all and singular | 87 feet to an 1-35 W. 225.6 thence along the premises before the premises before the grain that said premises unto                  | iron pin at S 2 feet to a per Lakecrest Driv ( and appurtenances to e mentioned unto the ntor(s) and the grante the grantee(s) and the | tone Lake; the oint in Lot of the course said premises belone grantee's), and the course of the cour | hence along the 1<br>32; thence N. 88<br>E. 225.62 feet t<br>side for continu<br>nging or in any wise incide<br>grantee's(s') beirs or successors executors and ado | ake,<br>-25 W.<br>o lation)<br>lent or ap-<br>ressors and |  |
|               | son whomsoever lawfully claiming or to cla<br>WITNESS the grantor's(s') hand(s) and sea  | IM the same or any b  | iff diction.   | 19 84  |   |   |  |
|               |  |   | Olm  | in ARO   | مل به   | (SEAL)  |  |
|               | SIGNED, see fed and delivered the present  | ace of:   | Loseph   | E.   | lurgi   | (SEAL)  |  |
|               | Mostly & May   |   |  |  | <u> </u>  | (SEAL)  |  |
|               | Church R. Effyatt  |   | -  |  |   | (SEAL)  |  |
| •             | STATE OF SOUTH CAROLINA  |   |  | PROBATE  |   |   |  |
| ;             |  | •<br>!  |  |  |   | him mamad   |  |
|               | mantade) from seal and as the grantor's(s') a  | Personally appeared the act and deed, deliver t   | e undersigned witne:<br>he within written de   | ss and made cath<br>eed and that (s)he,  | that (s)he saw the with with the other witness  | subscribed  |  |
| !             | above, with exsed the exception thereof.   | _   |  |  |   |   |  |
| <i>(</i> )    | SWORN & Selection for the 28 day   | 000   | 19 84  | Leryl K.   | Ulwatt  |   |  |
| ر<br>ا<br>ا   | Notary Public for Sorin Carolina.  | (\$   | EAL)C  | nerge n.   | <del>v g v</del>  |   |  |
| ပိ<br>ဖ       | My commission expires 8/23   | 89  |  |  |   |   |  |
| <b>د</b> ",   | STATE OF SOUTH CAROLINA  |   |  | ON OF DOWER  | ,   |   |  |
| 12            | COUNTY OF Greenville   | ,   |  | ecessary   |   | m, that the   |  |
| OG<br>G       | undersigned wife (wives) of the above name<br>separately examined by me, did declare the<br>ever, renounce, release and forever relinqui-<br>tate, and all her right and claim of dower  | ned grantor(s) respective that she does freely, volume  | ely, did this day appuntarily, and without   | any compulsion, di   | read or fear of any personand assigns, all her inter  | on whomso-  |  |
|               | GIVEN under my hand and seal this  | 10  | _  | *3   |   |   |  |
|               | day of   | 19  |  |  |   |   |  |
|               | Notary Public for South Carolina.  |   | SEAL)  |  |   |   |  |
|               | My commission expiret  |   |  |  |   |   |  |
| . ೧೧ <b>೧</b> | RECORDED thisday of  |   | 19, at   |  | _M., No   | <del></del>   |  |
| H             | 10000000   |   |  |  | CONTINUED ON NEXT   | BAGE  |  |

GREENVILLE OFFICE SUPPLY CO. INC.

1328-RV-ZN

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