INDEX TO FEDERAL TAX LIENS — Greenville County, S. C.

To locate names, open at SURNAME INITIAL TAB and refer to Buff Sub-Index sheet for page reference.

KEYS PRINTING CO.

| | FILED | | | NAME | ADDRESS | AMOUNT OF TAX WITH | TOTAL | DISCHARGED | | ED | |
|---|--|-----------------|--|--|--|-----------------------|--|--|--|--|----------------------|
| | DATE | HOUR | FILE NO. | | | INTEREST | | DATE | HOUR | FILE NO. | 1 |
| | Oct.14,8 | P.M. B 12:30 | #18686 | et al(Pitts) Upstate Discount Furniture | Rt 11 Hwy 123 29611-9804 Greenville SC | 1,045.02 | 1,045.02 | | | | |
| | | | | | | | | 2000 (2000 (2000 de 2000 de 2 | | | |
| | | | | | | | | | : | | |
| | | | | | | | | (| | | |
| | and an activation of the second of the secon | | MARKE HOW OVER I WHITE AN ARRANGE AND A | | | | | | | | |
| | | | | | | | Metal Teaching County (Control of Control of | MARIO TO PROJUCE NEL MARIAMANIMENTO VICTORINAMEN AND | | | de strongener police |
| | | | | | | | 100001 100000 No. 1000 | interprocessors (1966) in the control of the second of the | The control of the co | materio i nucer e ci prater e l'actività primi dipiù di discini all'escapione de l'actività della companya de l'actività della companya della | |
| | | | | | The state of the s | | | alaktikasi ulahanni ahmisa. II. n. | THE PROPERTY OF THE WORLD AND AND AND AND AND AND AND AND AND AN | MENTAL TO THE PROBABILITY OF THE | AND COMMENTAL COMME |
| | | | | | | | ************************************** | | AND CONTROL CONTROL OF THE CONTROL O | All residents and the second s | |
| | | | | | | | | MONOCONTACTOR AND | | | |
| | | | matematical (1) des la lest definicals in reference (1) de finitale (1) desse de la companya (1) de finitale (| | | | | Ministrative (M. 12 Material Cala Cala Cala Cala Cala Cala Cala C | en e | MOT ARREST COLORES CONTRACTOR CONTRACTOR OF MANY COLORES CONTRACTOR CONTRACTO | |
| , | | | | | | | | HADIN-da Prominina (minor y populari, magase, y populari da Antonio (minor) | | | |
| | | | | | | | | 1 | | | |
| | | | | | | | | | | | |
| | | | | | | | | | AND MEN. BUILDING WALESTON | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |