| , | |
|---|-------|
| | |
| | |
| | 375 |
| Í | 0· 20 |
| | |
| | n, |
| | 0. |
| | |

| Ju | FILED GREENVILLE CO. S. C. | 9001 | 313 na 596 |
|---------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| ۵۲, ۲۰ | Jun 13 4 56 PH '74 | REC | ORDING FEE |
| · · | DONNIE S. TANKERSLEY | ક્સાર | \$ 500 |
| STATE OF SOUTH CAROLINA |) R.H.C. RELEASE OF LIE | N | 16 res 519 |
| COUNTY OF GREENVILLE |) | 8008 | 10 66 979 |
| | IR., AS MASTER IN EQUITY FO | the state of the s | · · |
| to Foreclosure proceedings in the a | | | |
| | | | XX |
| ankrupt; L. W. Bruzzer | , Trustee in Bankrupt | cy, et al. | |
| as appears of records in the Offic | • | | |
| released by sale under foreclosure | the 3rd day of June | , A.D. 19 ⁷ 4 . See | : Judgment |
| Roll No. L-10, 686 ", as to prop | erty described in mortgage origin | ally given by phillips | 3 |
| Development Corporation | unto_First | Piedmont Bank and | Trust |
| Company and mortgage document Book 1242, page 497 /; an As to Lot 43 'oodfield | d, from the lien of other docume | ents of record as follows: | |
| from Mechanics liens Bo | ook 15, at Pages 594, | 567 and 629, and | Lien |
| Book 16 at Pages 57 and | i 131. | | |
| WITNESSES: Quie Typ Kin Emme Line Kin | -Joseph Company | Dune 1 P.M. Jane 1 ank P. McGowan, Jr., Master In Equity | 9 7h SEAL |
| STATE OF SOUTH CAROLINA |) | | |
| COUNTY OF GREENVILLE |) | | |
| | | | |
| PERSONALLY appeared | before me, Julie | Kye King | , |
| and made oath that she saw the | within named FRANK P. Mc | GOWAN, JR., as Master In | n Equity for |
| Greenville County, State aforesai | d, sign, seal, and deliver the wit | hin Release of Lien, and th | at deponent |
| together with Bruca Len | | witnessed the execut | |
| | | | |
| SWORN to before me this 13th of Juno A. Notary Public for South Carolina My commission expires: Paro | D. 19.74 /) in 24, 1980 | Juli Tye Kin | 31914 |
| | REC | ORDED JA 1374 | Children St. |

328 RV