

GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
DONNIE S. TANKERSLEY
R.H.C. MECHANICS LIEN

BOOK 16 PAGE 955

TO: JAMES C. DAWKINS, INC. AND DUTCH PANTRY, INC.

NOTICE IS HEREBY GIVEN, THAT

Turner Electrical Company

is due the sum of Eight Thousand Five Hundred Fifteen and 67/100ths (\$8,515.67)
Dollars from James C. Dawkins, Jr.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 15th day of September, 1974

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,
James C. Dawkins, Inc. and Dutch Pantry, Inc.
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 15 day of
September, 1974.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

All that certain piece, parcel or lot of land located in the County of Greenville,
State of South Carolina and lying and being on the southern side of Laurens Road
and being more particularly described as follows:

BEGINNING at a point on the southern side of Laurens Road and running thence
S. 67-58 W. 210 feet to a point; thence S. 26-56 E. 295.7 feet to a point;
thence N. 74-09 E. 70 feet to a point; thence N. 15-50 W. 110 feet to an iron
pin; thence N. 59-06 E. 130 feet to an iron pin on the southwestern side of
Laurens Road; thence with the southwestern side of Laurens Road, the following
courses and distances: N. 30-46 W. 25 feet; N. 30-46 W. 30 feet; N. 30 W. 100
feet to the point of beginning.

Subscribed and sworn to before me this
5th day of November, 1974
[Signature]
Notary Public for South Carolina
My commission expires: 1/5/76

The foregoing is true of my own knowledge.

TURNER ELECTRICAL COMPANY
By: *[Signature]*

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving copy of the same at
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____

Notary Public for South Carolina (LS)

RECORDED

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