STATE OF SOUTH CAROLINA COUNTY OF Greenville

16 au 1002 5 13 55 NOTICE AND CERTIFICATE OF BOLK **MECHANICS LIEN** 

TO: Crucible Chemical Company, and Thrasher Construction Company,

## NOTICE IS HEREBY GIVEN, THAT

Black's Mechanical Contractors, Inc., is due the sum of Four Thousand Six Hundred Forty-two and 94/100 (\$4,642.94) Dollars from Crucible Chemical Company and Thrasher Construction Company,

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 30th day of October

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the . 1974 . October |

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a tien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate: All that piece, parcel or lot of land, situate lying and being on the western side of Donaldson Center containing 1.49 acres, more or less, and being shown according to survey and plat by Campbell & Clarkson Surveyors, Inc. dated February 9, 1972 and recorded in the R. M. C. Office for Greenville County and being more particularly described as follows:

BEGINNING at an iron pin at the most northerly or northeasterly corner of the tract herein conveyed and running thence with other property of the grantee, S. 51-56 E., 204.15 feet to an iron pin; thence with the edge of a taxiway as shown on said plat, S. 39-09 W., 397.75 feet to an iron pin in the center of a drainage ditch; thence with the center line of said drainage ditch, N. 14-54 W., 245.9 feet to an iron pin which line is along line of other property of grantor; thence continuing with other property of the grantor, N. 38-01 E., 249.65 feet to the beginning.

ALSO: All that certain piece or lot of land lying and being situate on the western side of Donaldson Center and on the end of Operations Court, Gantt Township, Greenville, South Carolina, bounded on the south, west, and north by other lands of Donaldson Center, and on the east by the western edge of a taxiway right-of-way, recorded in Plat Book 49 at page 107 in the R. M. C. Office of Greenville County, reference to which is hereby made for a more patticular description thereof.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this . 1974 . 3rd December

Notary Public for South Carolina U Ey cornission expires: 12-16-80

STATE OF SOUTH CAROLINA **COUNTY OF** 

AFFIDAVIT OF SERVICE

Mechanics Lien upon LU L Thrasher

, 19 7%, I served the within Notice and Certificate of

the owner, and or the person in possession, of the real estate described therein, by delivering to him. personally and leaving copy of the same at 812 B wode thampton isted, Greenville South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this day of Degember , 1974

Notary Public for South Carolina 184 Cm. En - 2-22-82