PILED DESENVILLE CO. S. C.

RECORDING FEE

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STATE OF SOUTH CAROLINA ) A MARCO

BOCK 16 FAGE 1311

COUNTY OF GREENVILLE

RELEASE OF LIEN

| I, FRANK P. McGOWAN, JR., AS MASTE   |                    |                |                      |                                       | -             |          |
|--|--------------------|----------------|----------------------|---------------------------------------|---------------|----------|
| to Foreclosure proceedings in the Action entitled .  | McAl               | ister          | r Heatir             | ng & Mete                             | al Co.,       | Inc.     |
| vs. Mildred N. Washell, et al. a   | nd R.              | D. '           | ashell               | and Mile                              | dred N.       | XX       |
| Washell vs. Gary Lee Ricker, et  | al.                |                |                      |                                       |               |          |
| as appears of records in the Office of the Clerk   | of Cour            | t, Gree        | enville Cou          | nty do here                           | by declare    | "Lien    |
| Order of Court dated released boxest under foxoct when the 8th d   |                    |                |                      |                                       | 23 See Jud    | gment    |
| Roll No. L-6304 "as to property described in   | iechan:<br>nocemen | ic's<br>me bri | lien<br>ginally sinc | filed<br>Nov <u>McA</u>               | lister :      | esting   |
| •  |                    | <b>-</b>       |                      | Vashell                               |               |          |
|  |                    |                |                      |                                       | chanic's      | s Lien   |
| Book 15, page 9, and, from the lien  |                    |                |                      |                                       |               | ni kale  |
| book, page, and, from the new  | None               | docu           | inents of te         | cord as rone                          | JW3.          |          |
|  | 110:10             |                |                      | · · · · · · · · · · · · · · · · · · · |               |          |
|  |                    |                |                      |                                       |               |          |
|  |                    |                |                      |                                       |               |          |
|  |                    |                |                      |                                       |               |          |
|  |                    |                | Witness my           | hand and s                            | eal this      |          |
|  |                    |                | _                    | Мау                                   |               |          |
| •  | _                  | 2)14           | aay or               | 1.2.5                                 | 19 <u>-1-</u> |          |
| WITNESSES:   |                    |                | -                    |                                       | 1             |          |
| •  |                    | $\frac{1}{2}$  | BP                   | m Du                                  | and !         | SFAL     |
| Quein King   |                    |                |                      | lcGowan, Jr                           | . 71          |          |
| geece ( 12 g   |                    |                | as Master I          | n Equity                              |               | 160      |
| Omna Lena Ding   | -                  |                |                      |                                       |               |          |
| Manney Colored Street  |                    |                |                      | 4                                     | 1, 1,         |          |
|  |                    |                |                      | a.                                    | S             |          |
| STATE OF SOUTH CAROLINA )  |                    |                |                      |                                       | •••••         |          |
| COUNTY OF GREENVILLE )   |                    |                |                      |                                       |               |          |
|  |                    |                |                      |                                       | ***********   | ,,,      |
| PERSONALLY appeared before me,   |                    |                | Julie N              | . King                                |               | ,        |
| and made oath that she saw the within named  | I FRANI            | K P. M         | 1cGOWAN              | , JR., as M                           | ster In Eq    | uity for |
| Greenville County, State aforesaid, sign, seal, an   | ıd delive:         | r the v        | within Rele          | ase of Lien.                          | and that de   | ponent   |
| The state of the s |                    |                |                      |                                       |               |          |
| together with Emra Lena  |                    | -              | W                    | itnessed the                          | execution     | inereot. |
| swony to see and 23rd time   |                    |                |                      |                                       |               |          |
| SWORN to before me this 23rd day of A.D. 1975  |                    |                |                      |                                       |               |          |
| of <u>Yay</u> A.D. 1975.   |                    | $\mathcal{C}$  | )                    | n Win                                 | ·             |          |
| Omna Lenal King  |                    | -7             | reces                | n Kin                                 | <i>ļ</i>      |          |
| Notary Public for South Carolina   |                    | U              | •                    |                                       |               |          |
| My commission expires: March 24, 1980  | 1                  |                |                      |                                       |               |          |
|  | RECORD             | DED A          | MAY 26               | 1975                                  | 2750          | 18       |

4328 RV-23