2004 17 His 78

GORNIE S.TANKERSLEY

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

NOTICE AND CERTIFICATE OF MECHANICS LIEN

TO:

MYRON C. BELCHER AND MAUDA J. BELCHER: AND LOU HALLOW, CONTRACTOR
NOTICE IS HEREBY GIVEN THAT:

GEORGE PALIS, d/b/a ALLIED BUILDERS, is due the sum of One Thousand Two Hundred Dollars (\$1,200.00), from Myron C. Belcher and Mauda J. Belcher, a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the seventeenth day of December, 1975.

That said debt is due the undersigned for materials furnished and actually used in the erection, alteration or repair of buildings or structures situated on, or otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of Myron C.

Belcher and Mauda J. Belcher, the owner thereof, or a person or persons authorized by, or rightfully acting for said owners; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned provided materials for such buildings, structures or improvements, within ninety days of the date hereof, to wit, on or about the 17th day of December, 1975.

That by virtue thereof, by the service and filing of this Notice and Certificate and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures hereinabove mentioned and upon the following described property, to wit:

ALL that parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, near Blue Ridge High School, on the West side of Highway 101, being known and designated as Lots Nos: 5, 6, and 7 on a plat of property prepared for the W. W. Davis Estate by H. L. Dunahoo, Surveyor, dated January 23, 1947, and recorded in Plat Book Vol. "OO" at page 302, R.M.C. Office for said County and having such metes and bounds as is thereby shown.

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