



- LUMBER      • ELECTRICAL
- HEATING    • PLUMBING

INVOICE  
BOOK 17 PAGE 770  
2019715

|                           |                   |                                     |  |                 |
|---------------------------|-------------------|-------------------------------------|--|-----------------|
| CUSTOMER ORDER NO.        | DELIVERY AND TIME | SALESMAN'S NO.                      | CUSTOMER PHONE NO.                       | JOB NAME OR NO. |
| 116-5510                  |                   |                                     | 10 23 75                                 |                 |
| CUSTOMER <i>Frederick</i> |                   | CENTER NO. <i>114</i>               | TYPE OF SALE<br>CASH    C.O.D.    CHARGE |                 |
| ADDRESS                   |                   | DELIVER TO <i>Government Child.</i> |  |                 |
| CITY                      | STATE             | ZIP                                 |  |                 |

- 1. CASH
- 2. CHAS
- 3. TOTA
- 4. DATA
- 5. DATA
- 6. MISC.

| QUANTITY OR FOOTAGE ORDERED | UNIT | DESCRIPTION OF MATERIAL                             | QUANTITY OR FOOTAGE SHIPPED | UNIT PRICE | AMOUNT | DIFER #/S ON |
|-----------------------------|------|---|-----------------------------|------------|--------|--------------|
| 1 1/2                       |      | <i>2x4x8x12 Sinker</i>                              | 1 1/2                       | 50         | 115 50 |              |
| 1                           |      | <i>2x4x8x12 Sinker</i>                              | 1                           | 73         | 73     |              |
|                             |      | M<br>E<br>R<br>C<br>H<br>A<br>N<br>D<br>I<br>S<br>E |                             |            |        |              |

|                 |   |   |   |   |   |
|-----------------|---|---|---|---|---|
| NON-MERCHANDISE | 0 | 0 | 0 | 0 | 0 |
|-----------------|---|---|---|---|---|

SPECIAL INSTRUCTIONS

|   |                |
|---|----------------|
| WHE LOADED                                  | LOADED BY      |
| CHECKED BY                                  | DATE DELIVERED |
| TRUCK NUMBER                                |                |
| MOSE. REC'D. AND DATE<br><i>[Signature]</i> |                |

|                   |
|-------------------|
| REGISTER POSITION |
|-------------------|

|  |    |   |   |
|--|----|---|---|
|  | 72 | ( | ) |
|  | 72 | ( | ) |
|  | 72 | ( | ) |
|  | 72 | ( | ) |
|  | 72 | ( | ) |
|  | 72 | ( | ) |

6770

4328 RV-2