GREENVILLE CO. S.

BOOK 17 MOE 1291

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

DONNIE S.TANKERSLEY R.H.C.)

NOTICE OF CERTIFICATE OF MECHANICS LIEN

TO: TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOCIATION, SHERMAN CONSTRUCTION COMPANY, INC. AND GREGORY ELECTRIC INC. OF GREENVILLE.

NOTICE IS HEREBY GIVEN THAT Executone Piedmont Company, Inc.
is due the sum of One Thousand Nine Hundred Forty and 28/100
(\$1,940.28) Dollars from Gregory Electric Inc. of Greenville, a
statement of just and true account of said indebtedness, with all
cjust credits given, being attached hereto and made a part hereof,
on
together with interest from the 15th day of August, 1977.

That said debt is due the undersigned for labor performed or furnished and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of Travelers clearly savings & Loan Association, the owner thereof, or a serious or persons authorized by or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures or improvements, within ninety (90) days of the date hereof, to wit, on or after the 15th day of August, 1977.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs, including a reasonable attorney's fee, of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that lot of land in the County of Greenville, State of South Carolina, shown as the lot marked "C. H. Garrett" on plat of J. S. Garrett recorded in the R.M.C. Office in plat book T, page 233, and on a plat entitled Travelers Rest Federal Savings & Loan Association, recorded in plat book 5-0, page 34, and having the following metes and bounds, to wit:

R. M. C. FOR GRUNNING TO SEE SET SEASTION FOR SATISFACTION FORK 54 PAGE 105

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