

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF  
GREENVILLE CO. S. C.

BOOK 17 PAGE 1447

MECHANICS LIEN

FILED  
APR 20 4 58 PM '78

TO: Frank B. McAllister, Inc., Roper Mountain Apartments, A Limited Partner-  
ship, Owner, Transamerican Mortgage Corp, Frank Ulmer Lumber Company,  
Taylors Lumber Company, Inc., Southeastern Stone Company & Whirlpool  
Corporation

NOTICE IS HEREBY GIVEN, THAT

Mack's Refrigeration Company, Inc.

is due the sum of SEVENTEEN THOUSAND ONE HUNDRED TWENTY AND 93/100 (\$17,120.93)  
Dollars from Frank B. McAllister, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 22nd day of February, 1978.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Frank B.  
McAllister, Inc., Contractor, acting for  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit on or after the 6th day of  
March, 1978.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon ~~the real estate~~ for a reasonable attorney's fee,  
and upon the following described real estate:

ALL that piece, parcel or lot of land with all improvements thereon,  
situate, lying and being in the County of Greenville, State of South  
Carolina and described as follows:

BEGINNING at a point at the intersection of the centerlines of Roper  
Mountain Road and Oak Lake Road, thence S. 70-21 E. 73.08 feet to an  
iron pin, said iron pin being the point of beginning of the property;  
thence along the east right-of-way of Roper Mountain Road S. 41-15 E.  
108.4 feet to a point; thence continuing with the right-of-way of Roper  
Mountain Road S. 33-48 E. 71.6 feet to a point; thence leaving the right-  
of-way of Roper Mountain Road N. 86-03 E. 272 feet to an iron pin; thence  
S. 19-43 E. 183.36 feet to a point; thence S. 15-01 E. 100 feet to a  
point; thence S. 19-57 E. 153.4 feet to a point; thence S. 29-43 E.  
163.1 feet to a point; thence S. 34-40 E. 91 feet to a point 275 feet  
from the centerline of Roper Mountain Road and the intersection of the  
centerline of the sanitary sewer easement; thence along the centerline  
of the sanitary sewer easement N. 55-30 E. 11.1 feet to the centerline  
of a manhole; thence continuing along the centerline of said sanitary  
sewer easement S. 67-45 E. 391.2 feet to a point; thence leaving the  
centerline of said sanitary sewer easement N. 16-17 E. 780.4 feet to  
an iron pin on the north boundary line; thence along the north boundary  
line N. 73-43 W. 1,215 feet to an iron pin; thence along the south  
right-of-way of Oak Grove Lake Road S. 88-51 W. 131 feet to the point  
of beginning, containing 13 acres or 566,280 square feet.

The foregoing is true of my own knowledge.  
MACK'S REFRIGERATION COMPANY, INC.  
BY: Mack Brown  
Mack Brown, President

Subscribed and sworn to before me this  
16 day of March, 1978

Paul E. Hank (LS)  
Notary Public for South Carolina

My commission expires: 10-7-85

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,  
Mechanics Lien upon \_\_\_\_\_

, I served the within Notice and Certificate of

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving copy of the same at \_\_\_\_\_  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (LS)

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Bound to Discharge - M. L. BK. 17 - Page 1556, 5, 25, 78. # 35500

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