

SATISFIED AND CANCELLED OF RECORD
28 Dec. 1978
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:32 O'CLOCK P. M. NO. 19200

FOR SATISFACTION TO THE MORTGAGEE SEE
SATISFACTION NO. 63 PAGE 445

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

17 PAGE 1814

TO: HEATHERWOOD ASSOCIATES, L. P.

NOTICE IS HEREBY GIVEN, THAT
THE MOLAND-DRYSDALE CORPORATION

is due the sum of Four Thousand Seven Hundred Ninety-one and 70/100(\$4,791.70)--
Dollars from Commercial Masonry, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 31st day of October, 1978.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Commercial
Masonry, Inc. and Heatherwood Associates, L. P.
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 20th day of
October, 1978.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate: ALL that piece, parcel or lot of
land situate, lying and being in Greenville County, South Carolina, and
being more particularly described according to a plat dated November 2,
1977, prepared by Dalton & Neves Co., Engineers and entitled "Survey for
Heatherwood Assoc. L.P.", as follows:

To determine the POINT OF BEGINNING, begin at a nail and cap which marks
the intersection of the centerlines of Mauldin Road and Cavalier Drive
and run thence North 16 degrees 21 minutes East for 39.2 feet to the
iron pin at the intersection of the northeasterly boundary of Mauldin
Road with the northwesterly boundary of Cavalier Drive, which marks the
POINT OF BEGINNING; run thence North 16 degrees 49 minutes West 1,245.5
feet to an iron pin; run thence North 88 degrees 14 minutes East 401.0
feet to an old iron pin; run thence South 30 degrees 35 minutes East
1,003.8 feet to an old iron pin on the northwesterly boundary of Cavalier
Drive; run thence South 58 degrees 14 minutes West along said boundary
of Cavalier Drive 648.0 feet to the point of beginning.

Said property is bounded on the west by property of Suitt Properties, Inc.,
on the north by property of Greater Greenville Sewer Authority, on the east
by property of A.S.C. Eleemosynary Corp., Christ Church, and on the south-
east by Cavalier Drive, said property containing 13.00 acres or 566,280
square feet and being a portion of the property conveyed by deed of A. E.
Johnston, Jr., recorded December 21, 1973, in deed book 991, page 200.

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Subscribed and sworn to before me this
30 day of November, 1978
Vance B. [Signature] (LS)
Notary Public for South Carolina 6/23/79

The foregoing is true of my own knowledge.
THE MOLAND-DRYSDALE CORPORATION
By [Signature] Frank L. Todd, President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving copy of the same at _____ of the same at
South Carolina. I am not a party to this proceeding.

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Subscribed and Sworn to before me this
_____ day of _____, 19____.

Notary Public for South Carolina (LS)

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