STATE OF SOUTH CAROLINAGREENVILLE CO. S. C. COUNTY OF GREENVILLE JUST 1 39 PH 270

NOTICE AND CERTIFICATE OF

MECHANICS LIEN BOCK 17 FASE 1880

TO: MARCIA C. RAINES R.H.C.

## NOTICE IS HEREBY GIVEN, THAT

Carolina Cedar & Associates

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the the day of December 1978.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

Land being in the County of Greenville, State of South Carolina, described as follows:

All that certain piece, parcel, or tract of land in the County of Greenville, State of South Carolina, on Altamont Road, containing 6.9 acres, more or less, and being shown on plat of property of James W. Campbell, prepared by Jones Engineering Service, December 1, 1976, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point in the center line of Altamont Road, the same being the extreme southerly point of the property herein conveyed, and running thence N. 39-10 W. 114.7 feet to a stone; running thence S. 80-10 W. 747.5 feet to an iron pin; running thence N. 10-37 E. 130 feet to a point in the center of Altamont Road; thence with Altamont Road the following courses and distances: S. 83-34 E. 9 feet; N. 80-41 E. 100 feet; N. 54-51 E. 100 feet; N. 57-43 E. 100 feet; N. 67-33 E. 100 feet; N. 43-32 E. 100 feet; N. 33-47 E. 100 feet; N. 39-28 E. 100 feet; N. 53-52 E. 100 feet; N. 73-00 E. 100 feet; N. 85-31 E. 100 feet and S. 70-34 E. 79.2 feet; thence leaving the center of said Road and running S. 2-19 E. 220 feet to an iron pin; running thence S. 49-48 W. 25 feet to an iron pin; thence S. 10-15 W. 44.3 feet to an iron pin; thence S. 9-34 E. 94.7 feet to aniron pin; thence S. 46-18 E. 115 feet to the center line of Altamont Road; thence with the center line of Altamont Road the following courses and distances: S. 70-36 W. 75 feet; S. 64-31 W. 80.7 feet; and S. 49-41 W. 72 feet to the point of beginning. ALSO a right-of-way of egress and ingress, said right-of-way being 25 feet in width as shown on the above referenced plat, said 25 feet being west and south of the following line, such line being the easterly and northerly boundary of the right-of-way herein granted: BEGINNING at a point in the center line of Altamont Road and running thence N. 12-26 E. 85.3 feet to a point; (CONTINUED O The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 6th day of December 19 78-	By: Lian Carolina Cedar, & Associates
Notice B. M. Jule (LS) Notice Public for South Carolina My Commission Expires //-/2-19	

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the Mechanics Lien upon , 19 , I served the within Notice and Certificate of

the owner, and or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this			
day of	, 19		
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	(LS)
Notary Public for South Carolina	
My Commission expires	
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in proper