HE SICE AND CERTIFICATE OF

COUNTY OF GREEKVILLE

22 PAGE 143 MECHANICS LIEN

S-Square, a general partnership, Smith & Steele Builders, Inc., P.H.C. Electric Co., Inc., and L. Winston Lee, receiver for B.H.C. Electric Co., Inc.

NOTICE IS HEREBY GIVEN, THAT

United Electrical Distributors, Inc.

is due the sum of One Thousand Three Hundred Fifty-four and 46/100ths (\$1,354.46) Dollars from B.H.C. Electric Co., Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto day of February 7th and made a part hereof, together with interest from the

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

S-Square, a general partnership the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the , 19 89 February

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina on the Southeastern side of Miller Road and the Southwestern side of Woodruff Road as shown on plat entitled "Property of Donald R. Trammell" prepared by T.H. Walker, Jr., R.L.S. dated January 11, 1986 and recorded in the RMC Office for Greenville County, S.C. in Plat Book 12K at Page 68 and on Plat entitled "Property of Donald R. Trammell" prepared by T.H. Walker, Jr., R.L.S. dated July 26, 1985 and recorded in the RMC Office for Greenville County, S.C. in Plat Book 11T at Page 98 and being further shown and described on a plat entitled "Topographic for R. Steve McNair" prepared by Webb Surveying & Mapping Group dated July, 1986 and having,

Subscribed and sworn to before me this

The foregoing is true of my own knowledge. UNITED ELECTRICAL DISTRIBUTORS, INC.

day of March

(continued on Reverse)

M. man Shanna E

Notary Public for South Carolina 7/20/98 My commission expires:

, 198ኅ. (LS)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 13th day of March 19 891 served the within Notice and Certificate of Mechanics Lien upon L. Winston Lee, receiver for B.H.C. Electric Co., Inc. by delivering the same to Judy Crotchett, secretary to L. Winston Lee the owner, and or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at 10 Brookside Ave., Greenville, SC South Carolina I am not a party to this proceeding.

Subscribed and Sworn to before me this

day of March , 1989.

Francis Dana, IV.

Notary Fuelic D. South Carolina

Donnah K. Watson