

STATE OF SOUTH CAROLINA)
)
 COUNTY OF Greenville) AFFIDAVIT OF SERVICE
)
 United Electrical)
)
 vs.) No.
)
 BHC Electric)

ON THE 1st DAY OF April 1989 xx 7:15 p.m.
1988 Time:

I SERVED A COPY/() COPIES OF THE FOLLOWING PLEADINGS:

Mechanics Lien and Verified Statement of Account

UPON Bob Maxwell Builders

WHOM I KNOW TO BE THE PERSON(S) NAMED THEREIN BY DELIVERY

C.R. Maxwell, President

TO his residence,

PERSONALLY, AND LEAVING THE SAME AT 202 Wilmington Rd, Greenville, SC

SOUTH CAROLINA.

I AM NOT A PARTY TO THIS PROCEEDING.

Bobby J. Smith
Bobby J. Smith

SWORN TO BEFORE ME THIS 4th

DAY OF April 1989 xx 1988

(LS)

NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES: 12 4 90

Hillman Smith Associates

102 EAST NORTH STREET ■ GREENVILLE, SOUTH CAROLINA 29601 ■ (803) 232-5401