

STATE OF SOUTH CAROLINA)
)
COUNTY OF Greenville)

United Electrical)
)
vs.)
)
BHC Electric)

AFFIDAVIT OF SERVICE

No.

ON THE 1st DAY OF April 1989 xx 7:15 p.m.
1988 Time:

I SERVED A COPY/() COPIES OF THE FOLLOWING PLEADINGS:

Mechanics Lien and Verified Statement of Account

UPON C.R. Maxwell

WHOM I KNOW TO BE THE PERSON(S) NAMED THEREIN BY DELIVERY

TO him

PERSONALLY, AND LEAVING THE SAME AT his residence,
202 Wilmington Rd, Greenville, SC

SOUTH CAROLINA.

I AM NOT A PARTY TO THIS PROCEEDING.

Bobby J. Smith
Bobby J. Smith

SWORN TO BEFORE ME THIS 4th

DAY OF April 1989 xx 1988

(LS)
NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES: 12-4-90

Hillman Smith Associates

102 EAST NORTH STREET ■ GREENVILLE, SOUTH CAROLINA 29601 ■ (803) 232-5401

