## NOTICE AND CERTIFICATE OF

22 me 463

**MECHANICS LIEN** 

The foregoing is true of my own knowledge.

Bush Properties, Inc., 0. E. Stoner, III, and NCNB of South Carolina

## NOTICE IS HEREBY GIVEN, THAT

Thermal Insulation, Inc.

is due the sum of One Hundred Fifty-Seven and 45/100ths -----Dollars from Bush Properties, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 7th day of March

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

O. E. Stoner, III, and/or Bush Properties, Inc. the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 7th March , 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, on the northern edge of the rightof-way on Kilgore Circle, and being shown and designated as Lot No. 28, Kilgore Plantation, as shown on plat entitled "Kilgore Plantation, Map 1 of 2", dated June 1, 1987, revised December 28, 1987, prepared by Clifford C. Jones, RLS, recorded in the RMC Office for Greenville County in Plat Book 15-G at Page 31, and having such metes and bounds as shown thereon.

|        | Subscribed and sworn to before me this 2nd day of Juge 14  | , 19 <sub>89</sub> , | Thermal Insulation, Inc.  By: 6- 1316-6-1            |  |
|--------|--|----------------------|--|--|
| ഗ      | Daniel . Balland   | (LS)                 | Gary Bramlett, Manager                               |  |
| - O 34 | Notary Public for South Carolina<br>My Commission Expires: 10-5-97   |                      |  |  |
| 1133   | STATE OF SOUTH CAROLINA  |                      | AFFIDAVIT OF SERVICE                                 |  |
|        | On the day of<br>Mechanics Lien upon   |                      | , 19 , I served the within Notice and Certificate of |  |
| .j     | the owner, and/or the person in possession, of the real personally and leaving cop of the same at South Carolina. I am not a party to this proceeding. |                      | estate described therein, by delivering to           |  |
|        | Subscribed and Sworn to before me this   |                      |  |  |
| 2      |  | 19 .                 |  |  |
|        | Notary Public for South Carolina   | (LS)                 | (CONTINUED ON NEXT PAGE)                             |  |
| GREEN  | WILLE OFFICE SUPPLY CO. INC.   |                      | ·  |  |