STATE OF SOUTH CAROLINA

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

22 20 515

TO: BAUSCH AND LOMB, INCORPORATED

GREENVILLE

James Garges d/b/a/ The Garges Company

is due the sum of TWO HUNDRED NINETY-TWO THOUSAND SIX HUNDRED SIXTY-EIGHT AND NO/100 Dollars from Bausch and Lomb, Incorporated (\$292,668.00)

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 31st day of March:

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 31st --- -- day of March . 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

See Exhibit "A" attached, contents incorporated by reference.

Fell and sworn to before me this 1989. day of Notary Public for South Carbura FLORIDA of fuotary Public, State of Florido at Large?

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

dy Commission profiles SEPT. 27, 1992

AFFIDAVIT OF SERVICE

On the 12th day of June 1989, I served the within Notice and Certificate of Mechanics Lien upon Charles E. McDonald, for Assistant Secretary for Associate,

the owner, and orelie person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at Eleventh Floor - Two Shelter Centre South Carolina. I am not a party to this proceeding. P.O. Box 2048 (75 Beatter Place.)

Subscribed and Sworn to before me this

AND REPORT OF THE PROPERTY OF