

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
NOTICE AND CERTIFICATE OF
MECHANICS LIEN
BOOK 22 PAGE 554 ✓
JUN 22 9 53 AM '89
JAMES S. JANKERSLEY

TO: Brian Garrett, Individually and D/B/A Garrett Construction Company, William David Geer and Judy Cook Geer, and Judy Cook Geer, Heritage Federal Savings and Loan

NOTICE IS HEREBY GIVEN, THAT
L.S. Green Plumbing Company, Inc.

is due the sum of One thousand four hundred forty-two and xx/100 (\$1,442.00) Dollars from Brian Garrett, Individually and D/B/A Garrett Construction Company, William David Geer and Judy Cook Geer and Heritage Federal Savings and Loan a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto & Loan and made a part hereof, together with interest from the 30th day of May, 1989

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 6th day of June, 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel or tract of land lying and being in the State of South Carolina, County of Greenville, Watson's Grove, being more particularly shown and designated as Lot 1, containing 2.10 acres, more or less, upon a plat prepared by Anderson Surveying Associates, Inc. dated November 14-17, 1988, of record in the RMC Office for Greenville County, SC in Plat Book 16M, at Page 86, and having the metes and bounds, courses and distances as upon said plat appear. For a more accurate and detailed description as to the metes and bounds, courses and distances, reference is invited to the heretofore referenced plat.
This being the same piece, parcel or tract of land conveyed unto William David Geer and Judy Cook Geer by deed of VFW, a South Carolina General Partnership dated January 13, 1989 and recorded in the RMC Office for Greenville County, SC in deed book 1350, at page 283 on January 17, 1989.

Subscribed and sworn to before me this
20th day of June, 1989
Teresa S. Windsor (LS)
Notary Public for South Carolina
11-22-98

The foregoing is true of my own knowledge.
L.S. Green Plumbing Company, Inc.
President

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon _____ the owner, and/or the person in possession, of the real estate described therein, by delivering to _____ personally and leaving copy of the same at _____ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____

(LS)
Notary Public for South Carolina

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