

JUL 3 10 23 AM '89

STATE OF SOUTH CAROLINA } NOTICE AND CERTIFICATE OF BOOK 22 PAGE 632
COUNTY OF GREENVILLE } S. TANKERSLEY R.M.C. MECHANICS LIEN

TO: Bush Properties, Inc., American Federal Bank, FSB, SCN Mortgage Corporation and Omega Capital Corporation

NOTICE IS HEREBY GIVEN, THAT RANDOLPH TUCKER HARRISON D/B/A TUCKER'S CERAMIC TILE SERVICE

is due the sum of Eight Thousand Eight Hundred Ninety Five and No/100ths (\$8,895.00) Dollars from Bush Properties, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 17th day of April, 1989, plus reasonable attorney's fees.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 17th day of April, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 48 on plat of Kilgore Plantation, Map 1 of 2, recorded in Plat Book 15G, at page 31 and having such courses and distances as will appear by reference to said plat.

Being a portion of the same property conveyed by Brushy Creek Farm Associates, a South Carolina General Partnership in Deed Book 1322, at page 84 on April 14, 1988.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 26 day of June, 1989.

Randolph Tucker Harrison
Randolph Tucker Harrison

Eugene Perry Edwards (LS)
Notary Public for South Carolina Eugene Perry Edwards
My Commission Expires: June 19, 1994

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

(CONTINUED ON NEXT PAGE)

Subscribed and Sworn to before me this _____ day of _____, 19____.

(LS)
Notary Public for South Carolina

400 8 88891801