

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOTICE AND CERTIFICATE OF BOOK 22 PAGE 687

MECHANICS LIEN

TO: Brian Garrett, Individually and d/b/a Garrett Construction Company
William David Geer and Judy Cook Geer and Heritage Federal Savings and Loan
NOTICE IS HEREBY GIVEN, THAT

Galloway Tripp, Inc.

is due the sum of One thousand seven hundred fifty-five and 72/100 (\$1,755.72) Dollars from Brian K. Garrett, Individually and d/b/a Garrett Construction Company William David Geer and Judy Cook Geer, Heritage Federal Savings and Loan a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 23 day of March, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 31 day of May, 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land lying and being in the State of South Carolina, County of Greenville, Watson's Grove, being more particularly shown and designated as Lot 1, containing 2.10 acres, more or less, upon a plat prepared by Anderson Surveying Associates, Inc. dated November 14-17, 1988, of record in the RMC Office for Greenville County, SC in Plat Book 16M, at Page 86, and having the metes and bounds, courses and distances as upon said plat appear. For a more accurate and detailed description as to the metes and bounds, courses and distances, reference is invited to the heretofore referenced plat:

This being the same piece, parcel or tract of land conveyed unto William David Geer and Judy Cook Geer by deed of VFW, a South Carolina General Partnership dated January 13, 1989 and recorded in the RMC Office for Greenville County, SC in deed book 1350, at page 283 on January 17, 1989.

The foregoing is true of my own knowledge.

Galloway Tripp, Inc.

By: Paul Hailman
(Paul Hailman
Assistant Secretary

Subscribed and sworn to before me this
day of _____, 19 89

Robert L. Hailman (LS)
Notary Public for South Carolina My Commission Expires
April 2, 1997

STATE OF SOUTH CAROLINA
COUNTY OF _____

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19 _____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
day of _____, 19 _____

(LS)
Notary Public for South Carolina

7-07 3627