

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF BOOK 22 PAGE 730  
MECHANICS LIEN BOOK 21 PAGE 1908

TO: DONALD MARTIN, TIM PITTMAN, d/b/a MARTIN & PITTMAN, GERALD M. GRAHAM,  
EHILY H. MOORE, STANDARD FEDERAL SAVINGS & LOAN

NOTICE IS HEREBY GIVEN, THAT

GBS LUMBER, INC.

is due the sum of Twenty-Four Thousand Nine Hundred Ninety-Three and 38/100  
Dollars from Donald Martin, Tim Pittman d/b/a Martin & Pittman

*Cancelled  
Donnie S. Jenkins  
1988*  
(\$24,993.38)

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 7th day of December 1988

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Gerald M. Graham  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 7th day of  
December 1988.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

All that piece, parcel or lot of land being shown and designated  
as Lot 19, on a plat of Lake Robinson Pointe said plat being recorded  
in the RMC Office for Greenville County, in Plat Book 12-B at Page 83.

TMS #642.3-1-19 7-13 1988 3 209

Released, Satisfied and Paid in Full this 13<sup>th</sup> day of July, 1989.

*Sandra K. Crossen*  
witness

*Everette H. Babb*  
Everette H. Babb  
Attorney for GBS Lumber, Inc.

RECORDED  
INDEXED  
JUL 13 1989  
CLERK OF COURTS  
GREENVILLE COUNTY  
SOUTH CAROLINA

20515

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
and day of February 1989  
*William A. Allen* (LS)  
Notary Public for South Carolina  
3/4/89

*Carol Steinbergman, Credit Mgr*

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the day of 19 I served the within Notice and Certificate of  
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop of the same at  
South Carolina. I am not a party to this proceeding

Subscribed and Sworn to before me this  
day of 19

(LS)  
Notary Public for South Carolina

2-00 0031

(CONTINUED ON NEXT PAGE)

