STATE OF SOUTH CAROLINA

NOTICE AND CERTIFICATE OFILE

**MECHANICS LIEN** 

22 46771

COUNTY OF

TO:

SALAH ABDELNABI JUL 47 4 30 PH 189

MANIE SLICANGERSLEY
NOTICE IS HEREBY GIVEN, THAT

HAROLD SEGARS

The foregoing is true, of my own knowledge.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 28th day of April , 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Salah Abdelnabi

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 28th day of April , 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the Northeastern side of Buncombe Road near the City of Greer, being shown and designated as 3.12 acres comprised of Lot No. 17 and part of Lot 19 on plat entitled "Survey for Garrett and Associates," prepared by Freeland and Associates, Surveyors, dated October 14, 1985 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 12-1, Page 7, reference to which is hereby craved for the metes and bounds thereof.

27th day of July	e ւույչ , 19 8	39	//) ~	Au 1	
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THE CONTRACTOR OF THE PARTY OF			<del></del>		
TATE OF SOUTH CAROLINA					
	A	AFFIDAVIT OF SERVICE			
DUNTY OF					
On the day	of	, 19	, I served the wi	thin Notice an	d Certificate of
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personally and leaving copouth Carolina. I am not a party	of the same	at	described therein,	by delivering	to
obscribed and Sworn to before n day of	ne this , 19	. —		*****	
•		(LS)			
otary Public for South Carolina		(LA)	<i>F</i> () (	969	/9 i 3 9 t
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