STATE OF SOUTH CAROLINA GREENVILLE ) COUNTY OF

## 22 PAGE 1066 NOTICE AND CERTIFICATE OF

**MECHANICS LIEN** 

TO: DAVID F. HILL, and LINDA J. HILL, Owners, AMERICAN FEDERAL BANK, FSB AND CAROLINA FIRST BANK OF GREENVILLE, SOUTH CAROLINA, Mortgagees.

> NOTICE IS HEREBY GIVEN, THAT FOXFIRE PROPERTIES, INC.

SEVENTEEN THOUSAND THREE HUNDRED EIGHTY-THREE and 54/100ths is due the sum of Dollars from DAVID F. HILL and LINDA J. HILL

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the FIRST day of AUGUST

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, DAVID F. HILL and LINDA J. HILL

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the FIRST , 1989 **AUGUST** 

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, on the northwesterly side of Sweetwater Court near the City of Greenville, being known and designated as Lot No. 449 on Plat of Map III, Section II, SUGAR CREEK as recorded in the RMC Office for Greenville County in Plat Book 7X at Page 2 and having, according to a more recent plat prepared by Freeland & Associates for David F. Hill and Linda J. Hill dated July 9, 1984 the following metes and bounds, to-wit:

BEGINNING at an iron pin on Sweetwater Court at the joint corner of Lots No. 449 and 450 and running thence N. 79-15-48 W. 152.24 feet to an iron pin; then N. 15.51 E. 109.98 feet to an iron pin on Sweetwater Court; then along said Court, S. 15-53-14 W. 54.90 feet to an iron pin and S. 13-18-47 W. 41-45 feet to an iron pin, point of beginning.

Subscribed and sworn to before me this day of Keplender Maurie (februare Notary Public for South Carolina MY COMMISSION EXPIRES:

The foregoing is true of my own knowledge. FOXFIRE Properties INC.

STATE OF SOUTH CAROLINA COUNTY OF Security

AFFIDAVIT OF SERVICE

On the 1275 day of September , 1987, I served the within Notice and Certificate of Mechanics Lien upon David T. Hill and Linds. J. Hill by Service to Linds J.

the owner, and or the person in possession, of the real estate described therein, by delivering to personally and leaving copies of the same at 109 Sweet with Coopie South Carolina. I am not a party to this proceeding. Corcer, 5.0.

Subscribed and Sworn to before me this 12 et day of Septime , 195%. x) Many Continue (15) Notary Public for South Carolina

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