est mit on a COUNTY OF GREBNVILLE HIC

## NOTICE AND CERTIFICATE OF

MECHANICS LIEN

22 rusy 68

TO: NORRIS W. "CHIP" WHITLOCK and SANDRA H. WHITLOCK, Owners, and FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, Mortgagees.

NOTICE IS HEREBY GIVEN, THAT FOXFIRE PROPERTIES, INC.

is due the sum of SIX THOUSAND NINE HUNDRED SIXTY-TWO AND 01/100ths Dollars from NORRIS W. "CHIP" WHITLOCK and SANDRA H. WHITLOCK

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the FIRST day of AUGUST

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, NORRIS W.

"CHIP" WHITLOCK AND SANDRA WHITLOCK the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the FIRST **AUGUST** , 19 89

That by virtue thereof, by the service and filling of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

> ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Westerly side of Creekside Court near the City of Greenville, South Carolina, being known as Lot 433 on plat entitled "Map 3, Section 2, Sugar Creek", recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7X at Page 2, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the Eesterly side of Creekside Court, said pin being the joint front corner of Lots Nos. 432 and 433, and running thence with the common line of said lots N. 59-37-59 W. 135.87 feet to and iron pin at the joint rear corner of Lots Nos. 432 and 433; thence S. 23-09-50 W. 28 feet to an iron pin; thence S. 15-53-14 W. 100 feet to an iron pin; then S. 8-19-17 W, 89.88 feet to an iron pin at the joint rear corner of Lots Nos. 433 and 434; thence with the common lien of said oots N. 61-06-03 E. 191-89 feet to an iron pin onthe Westerly side of Creekside Court; trence with the Westerly side

of Creekside Court on a curve to the point of beginning, chord of which NO-44-05E, 49.05 feet.

Subscribed and sworn to before me this The foregoing as true of my ow day of fullent 1989.

By: Ket Manney Court of the point of beginning, 1989.

By: Ket Manney Court of the point of beginning, 1989. foregoing as true of my own knowe. President, Foxfire Properties, Inc. Notary Public for South Carolina 2-2/-99

STATE OF SOUTH CAROLINA COUNTY OF Bucker

AFFIDAVIT OF SERVICE

On the 19th day of Septe velice, 195? I served the within Notice and Certificate of Mechanics Lien upon AZZRIS W. "CHIP" WHIT WOK and Sandra H. WHIT LOCK.

the owner, and/or the person in possession, of the real estate described therein, by delivering to 12 13 HAYWOON POND personally and leaving cop of the same at South Carolina. I am not a party to this proceeding. Wiech wille Sex

Subscribed and Sworn to before me this 12.11 day of leglante , 196%

Notary Public for South Carolina
They Commercia officer 2 1199

Daxof B. Cabbage